

## 47. Marriage and divorce

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### Second marriages

A subject which is far more accepted these days, but Salumet takes it further by saying that it is possible to love many people at the same time. Some cultures are more willing to accept that it is possible to be married to many others and be happy. (10/10/94)

Dawn: How do you feel about second marriages?

**How do I feel? What is wrong with second marriages?**

Dawn: Is there anything wrong?

**No, of course not, provided it is a love bond, it matters not, how many times there are marriages. I sometimes smile when I see the heartaches and the troubles that these thoughts create. Marriages were not meant to last for a lifetime, if they were not meant to be. It is possible to love many people in *one* lifetime and how can that be wrong? You are *all* rather afraid and influenced by the teachings again, of your Christian Bibles. Are there not peoples who roam this Earth, who have many wives and many husbands and who are quite happy in their lifestyles? Providing each loves the other, there is nothing wrong with that.**

### Divorce

There are many ideas often born out of religion about the rights and wrongs of divorce. There are no clear-cut answers but Salumet does give some helpful pointers. (17/1/00)

Maureen: It is about relationships—I have read different things. Some say that the main people/partners we come together within our life, we are meant to be with for a certain length of time whether it be forever or for a short time, and we learn from them and they do from us. What are your views about people who divorce? Does it mean that they have naturally come to the end of that time they are meant to be together or are they not seeing it through, as it were?

**Yes, I understand your question. Let me say this to you, that in this lifetime which you know and understand in many ways is a lifetime to *learn*. As you know, I feel each one of you before you come to any lifetime, agrees beforehand what life you will come to, *who***

you will meet and to what degree each individual will help. As in all walks of life, people come, people go, but let me say you never meet anyone who is not there for a purpose. But in saying this, each individual has been endowed with freewill, so without having a clear-cut answer for you because there can be none in this human living, many people sever relationships because of that freewill. It is not always what they have chosen to do before they came to life upon this planet, but in saying this, each one accepts responsibility for their lifetime here. Accountability is made when each soul returns to our world. After all, before each soul comes to life upon this planet, they have seen their pathway, but as in all destinations there are many routes and that is the responsibility of the human freewill. So I would say this to you my dear friend: If two people separate within a lifetime through what you call divorce, perhaps that was the soul's decision, but it also could mean that one of those two people had used their freewill to depart from the other. This is a difficult subject for you probably to understand—it depends on the soul.

Maureen: I understand what you're saying.

It is not always right or always wrong. Right and wrong is not the right words to use, because after all when each soul comes to this life, there are many decisions made beforehand and you cannot be responsible for the decision of another soul; you are only responsible for your own actions. So, shall we take your divorced couple as you call them as an example. Shall we say that these two people have decided to come for whatever reason—and there could be many reasons why they decide to be joined in this lifetime, but we do not have time this time to go more deeply into that matter. One soul decides to follow the pathway straight as it should be, the other soul decides when within the physical garb, that he wishes to deviate along another pathway. The soul who stays on the course they have chosen, cannot be responsible for that change in the other soul. So, there should be no anguish within that soul that their life's promise has gone astray, if I may use those words. Only when the soul returns *home* is it accountable for what has happened within this one lifetime, and remember, it is but *one* lifetime. Does this help a little in your understanding?

Maureen: Yes, it does, thank you.