

15. Cosmic ordering

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This question was asked in response to several readers of the website. (1/7/13)

George: We have several questions sent in by our readers—which is rather nice to see in itself. One has sent in a question about what he calls *Cosmic Ordering*—the idea of being able to concentrate on some desire, whether it be love or money or some other thing, and expecting the universe to provide or expecting spirit to provide (**yes**). He sees this as a rather strange idea, but then he also sees the construction of spirit as a little odd! (**Yes.**) But he’s wondering if you can say a few words about the principle of Cosmic Ordering?

Yes, I will of course answer your question; but people who are not fully accepting of spirit, will never fully accept the answers given—firstly let me say *that* to you. Cosmic Ordering, as it is called in your world, has been available to all of mankind, whether on this planet or any other. Cosmic Ordering, as you call it, is available to all, if it is asked for in love and for good, you can be given. But also let me tell you: be careful, as you say, for what you ask, because it is not always done for the goodness of others; if it is a selfish act, then it is not likely to happen. Do you understand?

George: Yes, I can understand that—the selfishness (**yes**) is a very big factor.

But have I not told you my dear friends, if you do not ask you do not receive. But what you call Cosmic Ordering is usually I would say for self-indulgence, which in turn creates harm in your Earthly lives. So that is all I will say about it and I do not think the person who has asked for an answer will be totally satisfied. But do not worry, once the interest is there, there is always the opportunity for the seed to grow.

George: Well we are aware of a number of people who are reading your words and the output of this group, and —

Sara: I remember once before I asked about this and I remember Salumet, I think you said: it’s best really just to wish for the love of friends and family.

Yes, because that is not a selfish act.

Sara: It’s not for selfishness—it’s for the mutual love —

And to help others, yes.

Sara: Yes, and I did actually put that message out to some people recently (**yes**), because I thought that’s what you thought.

Yes, I would say every individual within this world, even the youngest of children, know instinctively what is right and what is wrong and the people who question Cosmic Ordering, or are involved in it, have to stop and think for themselves, why am I doing this? But I know in your world it is something which has become, how would you say, popular? (Yes.) Yes, but I would say for the right reasons, then it will be given, so it is not entirely a *wrong thing to do*. I hope that will help, yes.

George: Yes—thank you for that answer, I think that covers all aspects. Wonderful! Another reader, from Australia, reads a number of sources, including one that rather impressed her. But then this person starts what she calls ‘spells’ which are being offered at a price, for obtaining things; but she is now questioning this source, and I think that connects to what you were saying a few moments ago (**yes**), that the voice within—

Yes, you must always listen to that voice within.

George: And my feeling is that the idea of marketing for a price, for obtaining things, is a wrong version of ‘cosmic ordering’.

Yes, it is a form of materialistic yearnings, and that is not what we would wish to encourage. And as I say, my dear friends: you, all of you have that innate knowledge and know what is right and what is wrong.

Sara: Following on from this subject, I tend to, in general, not particularly want to *push* for things, but I like it when people and work come to *me*—although I know we have to go out and get certain things ourselves—I’m a bit uncomfortable about asking for too much; I think the expression ‘*going with the flow*’—

If it feels right for you, there is no harm. If you are making life comfortable—after all, if you are seeking work that is to provide love and security for your family (yes), that would be looked upon as a kind and generous act—not anything materialistic that affects only you. So there is no *harm* in asking us in spirit to help you.

Sara: Yes, just trying to find work that I feel is comfortable for me—the right sort of work, that’s as far as I wish for normally, and good relations with people that I know. But, for example, someone suggested to me that I audition for a competition, and I thought as it’s been suggested to me I’ll try it. But then I thought if I did achieve anything, I would only really want to do it to influence some people more with these thoughts about life (**yes**). So that’s my motive, rather than being in the limelight for its own sake. So that’s an example of how I think.

You have already, my dear friend, answered your own question. There is no harm in seeking and asking. What is important is the *motive*, yes, bear that in mind at all times.

Sara: Yes, I’m a bit uncomfortable—even when I was expecting a baby, I was afraid to think: I want a boy or a girl—a healthy baby is a gift (**yes**)—I don’t want to wish for a boy or a girl!
Again I have to just remind you all that you are *human*. You do have failings, each and every one of you, but I can see no harm with anyone within this room who would seek greed or maliciousness in any way; so do not be afraid, because we basically from spirit, wish you all to have a happy life with as few problems as possible. Of course, there are

your learning times, and that is important. But generally, we want you to learn and to be happy.

Sara: To learn comfortably!

To learn, yes as long as you continue to be aware and to learn and to love. What more could we ask of you? It is not an easy life, to be upon this planet let me tell you. So I say to all of you my dear friends before I leave you, that it makes us feel so good that you have grown so much, and I cannot say that to you often enough.

Lilian: Yes, I think we all know we have, but it's nice to hear you say.

I know, that is why I do it.

(Thanks/chuckles)

I know you need reassurance, because you are, I feel, the kindest and modest of people, and that is one of the reasons that I had to choose you.

(Appreciative comments)