

21. Extremism and terrorism

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Why is there terrorism?

George asks about terrorism today which is in the minds of many. The fear behind terrorism creates many problems. Mankind is now awakening to the realization that fear creates many things and to balance fear there has to be LOVE! This simple message is very powerful. (3/5/04)

George: Could we say more about the period of terrorism, which the world is with at the present time? I believe the seer Nostradamus mentioned the date of July 1999 when the 'great king of terror' as he put it, would come from the skies'. I feel he is connecting with Osama Bin Laden and probably his flying to some location, where an important meeting took place to set up the cell network of terrorists we know exists, and this has led to September 11th and many other atrocities. Nostradamus also indicated that the period of terrorism or terrorist war, would continue both before and after the date given and I think he has rather cleverly put it thus. I'm thinking that the period is a very important period in which we are further developing spiritually and it's probably helping a number of people to live with fear and cope with that emotion. I'd be glad of any commentary you've on any of those points.

I understand what you are saying my dear friend. Always upon this earthly planet there has existed *fear*, whether it be on a small scale or a larger scale as you call 'terrorists' now, but fear has always existed. It is part of mankind's evolution that fear should be faced, no matter which way it is confronted. Much has been written about what you call terrorism today. May I just my dear friend again simplify this for you? What is the basis of what you call terrorism?

Lilian: Obviously fear.

Yes. Let us simplify it: Those who commit what you call 'atrocities' are doing what they feel right. Whether it be right or wrong, black or white, remember what I told you my dear friend, there always is balance, there needs to be balance in your world for all to exist. Nostradamus indeed had foresight of many things as have many other people who have come to this world. But remember what I have told you, that freewill has the ability to change what can happen tomorrow. Do you remember my words about this?

George: Yes, we accept that entirely.

Yes. Let me speak a little about what you call terrorism in your world today. Throughout your earthly history there have been many injustices by all of your nations in one way or

another. There is no *nation* upon this planet who is free from that accusation, and we know that what seeds are sown then you must take the consequences.

George: So, there is the karmic balance.

You must always look to that balance yes, before making any judgement.

George: So that might be said to be another—should I say ‘useful’ point about this period of terror, in being a period for balancing karma?

Yes, partly, but as you have said it is a time in your history for mankind to wake up, to what is important for him to know. Although there are many distressing things in your world—what is distressing that *you* may feel, but in our world we see the fuller picture. Mankind is now awakening to the realization that fear creates many things and to balance fear there has to be LOVE! Are you beginning to see where I am leading you?

(affirmations)

George: Yes, and you mentioned the principle of being able to see the fuller picture and this period is perhaps just doing that, helping us to see that fuller picture.

Yes, it is a time of adjustment for all of mankind. It is an important time in your earthly evolution for *all* of mankind, not only those nations who are in disharmony with each other. I say to you my dear friends, counteract all of this negativity by sending out your love, by helping others to understand what it is they need, in order to live peaceful lives—lives without fear, lives without harm. It is achievable, but it will not come tomorrow.

George: Yes, another point occurred to me that St John through his vision in Revelation, he indicated the important periods of history that humanity must go through, **(Yes.)** period of conquest, period of war and so on, and this period of terrorism seems to be another important period.

It is the catalyst before the understanding of *Peace*.

George: Yes, wonderful—it’s good to feel that it has an important point.

Yes, remember always there is never one level of fear or love. There is always many aspects to it and again we return to the way mankind thinks—that his intellectual thinking interferes with that spiritual thinking, and again I say to you my dear friends: *that* is the thinking which you must use if you are to be truly *just*. I hope those words have helped you a little in your understanding.

George: Yes, I’m sure those words will go out and help very large numbers of people, because this is a period of our history which needs to be understood.

Let me repeat some words to you that are well known within your world, ‘love thy enemy’. And with those words I will withdraw this time, but...

George: ‘Love thy enemy and do good to them that hate you.’

But what is hate but fear?

George: Yes, that’s a nice connection. Wonderful!

Suicide bombers

People who are prepared to kill themselves, and as many innocents as possible, are deeply misguided in their beliefs. (22/6/15)

George: I have the feeling Salumet, that suicide bombers—they are led to believe that if they blow themselves up together with other people, they will receive rich reward when they cross over to spirit. When they do cross over and see so much more clearly, it must be a huge change for their consciousness **(yes)**. If you could comment on this, it would be very good.

I have to say, my dear friends, that all of these people are misguided—misdirected in their thoughts—believing that what they do, brings them to their own kind of paradise. It is—I believe you would say in your world—heartbreaking to see such devastation, when suddenly they realise what has happened; not only to themselves, but to all those other people who have been involved in their ways of thinking. They are never alone and yet they *are* alone, because they do not suddenly change their way of thinking. This we have spoken of many times. You do not suddenly become changed—you do not suddenly become aware of everything which has taken place. So I would say only this to you, my dear friends: that they must be included in all of your prayers—not only those innocents, but these people themselves who believe that they will meet their own god. It is indeed—I think you would feel—shocking, when the realisation comes, but they are surrounded by love, nevertheless.

George: So, the realisation will come to them, but it does take time.

Yes, for most it takes time because their mindset is that. You know that when you pass to spirit you see what you expect to see, and so it is with them.

Sarah: You did say to us once Salumet, that when somebody does something—I know we shouldn't judge, but you might perceive to be wrong, but killing—you said that nobody should kill—but if they're doing it, believing that it's right, that isn't quite as bad as when you're doing it knowing it's wrong—

Well, what is wrong is wrong, there can be no change of that, but of course, the reason behind the action has always got to be considered as well. Do not forget that we are speaking of spirit and not the human being.

Sarah: Yes, but there again, they might kill the human being, but of course they haven't killed the spirit.

No, the spirit can never die, but nevertheless their time upon this Earth has been used in 'misguidance' I like to call it, because after all, as I have told you my dear friend, everyone has love in some proportion—no one is completely 'bad', to use one of your words—and all must be helped whenever they are willing. I hope that has helped you in understanding.

Sarah: I was thinking about child suicide bombers, where they've been indoctrinated, and they're probably too young to make up their own minds or perhaps they don't have a chance, they're forced into doing these things. So that is slightly different is it not?

Yes, that is what I would call: using the purity of spirit in a way not meant to be used; so, whoever has indoctrinated has to take responsibility (yes) for that action.