

89. Violence – there is no excuse

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The Holocaust

Many souls fear the end of the world as predicted by some religions and doom-mongers. Salumet reassures that this concept will never happen or be allowed to happen through the reckless behaviour by mankind. (10/10/94)

Andy: Can I ask a question? Is it true, will the world end in fire?

There will be no holocaust. There is much for this Earth still to do. And I have said we have gathered at this time, to prevent the pathway, which you on the Earth have created, for such a long time. Eventually the Earth will be extinguished, but that is a physical thing. It will not end in fire, but in time to come, in the natural course of life, then the Earth will be extinguished. But fear not, that is a *very long way off*. You all live with so much fear. Let me say, lighten your hearts, lighten your outlook. It will not happen. There always has been good and bad upon this Earth, but you are not coming to a close just yet.

Peace for all mankind!

When questioned on war and peace, Salumet clearly states that very little good comes from wars. They send waves of hate and fear in every direction and even into space. (7/11/94)

George: Yes. I wonder if you could tell us something about war and peace. Out of love must come peace, not war. And yet, war is a condition which may bring the best out of people sometimes. So, it's slightly confusing, but some of us feel that peace is the only way in the world. Can you say something on war and peace?

I will try. Of course the perfect world should have perfect peace. That is why, when I speak of religion, it has caused more problems, than it should have done. Wars are caused by man's inhumanity to his fellow man. They are caused by greed and many other things.

There can sometimes be good from these wars, but I would say to you, ultimately they are bad and not much good comes from them. Perhaps the fellowship of man, together on one side, is an area of good, which results from wars. But of course, that is something that should be taking place in any case. Man, as I have said, has much to answer for. So often we hear the cries of the people, 'Why does God allow such things to happen?' I put it back to you, why does man allow these things to happen? They have moved away from all that is good and noble. Their lives have become one of greed, of hatred and anger. Too often through your ages, have we seen the results of your wars all over your Earth, not only in your times, but in times gone by, men killing men. What do these actions show? It shows how *poor* in spirit you have all become. It causes great sadness in our side of life, when we see how much hatred abounds. You were not placed upon this Earth, to hurt another human being. But you will say to me, I know, what of these people who wish to steal another's lands? What of those tyrants? They cannot be allowed to roam free. (*Voice becomes more forceful*)

I say to you once again: **PEOPLE POWER - THOUGHT POWER**. You have within yourselves, the power to change your whole existence upon this Earth. Wars are damaging not only to people, to the countries, to your world as a whole, but the repercussions rebound within the space that surrounds your world. You cannot see these 'waves of hatred,' as they travel through your space. This is perhaps another subject we can go into—but wars are damaging. They can never be good, and even the peace that follows, is one of false hope. If only you could see those people, who come to our side of life, those who have suffered because of wars, each and every one of you, would strive, would do your utmost to be peaceful. Peace, really should be your heritage, whilst upon this Earth. And that is what we, too, are striving towards—**Peace for all of mankind**.

George: Thank you—a wonderful answer.

Competitiveness in sport and war

Our competitiveness comes from having to survive. There is nothing wrong with competitiveness in sport for instance, which is much better than used in war, but Salumet asks, would it not be better still, to use that energy towards helping others. (16/9/02)

George: Perhaps I could ask a question about our competitive nature. I think competition is something that is part of the evolution and the competitive instinct seems to be still with us. Recently the nations of the world came together to play football and one might say it is much better to compete on the field of sport than the battlefield and indeed perhaps the conversion of our competitive nature in this way to the field of sport, perhaps this presents a way forward away from wars. Do you have words for us about our competitive nature? **Yes. Thank you for your question. Of course, you realise that what you speak of is the nature of physical man and not the nature of the Spirit being. Man came upon this Earth, he had this what you call competitiveness, because he needed to survive and of course as mankind has evolved, as you say, his Spirit of competitiveness has grown to such a degree, that mankind now is rather confused by these feelings. What I would say to you is this: Rather than using that energy for sport or war, why does not mankind use**

this energy for the betterment of other people? That is not to say mankind should not have leisure times. There is nothing wrong with being competitive, I am not saying that, but in using this *energy*—let us call it *energy*—mankind could use it much more wisely. After all, what is the thought, but *energy* and you have the thought before you have the action. You would agree?

George: Yes, so it would be good for us to transmute a part of that energy to better purpose.

Yes, but of course if you asked me, of course it is much better that mankind uses this energy for sport, rather than to do harm amongst their fellow man.

George: Yes, it did occur to me that our sporting activity is becoming more and more and seems to be quite a considerable preoccupation on the planet at the moment.

Yes. What we must be careful and aware of is that this energy, this *mass* energy, cannot erupt into something that is not good for mankind. You must be aware of this, therefore I say to you that mankind in general would be much better suited to using all energies in helping one another, rather than for the gratification of their own beings. Do you understand?

George: Yes, that is a very nice message, thank you.

I don't wish to seem as if I am against all of mankind having some kind of fun, because that is part of the human nature also. It was given to you that you may have laughter and joy in your lives, but I would say to you that laughter and joy is much greater when it comes from helping others. (Yes.)

[There is no excuse for war or violence](#)

Salumet reminds us that we to take responsibility for our thoughts, and actions, which have taken the planet to where we are currently through our own freewill. We must learn to speak kindly and gently to our fellow man. Deep down mankind knows this to be true. (24/3/03)

Graham: I was reading from a spiritual Master called Seth, who said that in Spirit world there is a belief that there is never an excuse for violence, and I thought about those words with the war that is going on at the moment. I was wondering if you could confirm that that really is the truth that there is no excuse for violence under any circumstances?

Firstly, let me say this to you: that when placed upon this Earth each one was given freewill, free choice. How your world is at this present time is because of the actions of each one of you: the thoughts and actions of each one. Now I hear you say, but we do not want war, we do not wish this, we do not want that, but it remains that because of the way mankind has gone forward, he has created for himself all of the existence of these problems on your planet. Mankind has to accept responsibility for the state of the Earth planet at this time. The Great Creative Force—and so often we hear: (*Salumet's voice becomes stronger*) **Why does he not step in to prevent these what you call disasters and wars? Why should the Creative Force do so? You have been given freewill, you are responsible even if that responsibility lays heavily upon you. The Creative Force has given each one of you the answer. It is simple: mankind needs to go inwards and to speak to his brother gently and with kindness. But that Great Creative Force has to stand by and see those images of himself taken to his own hearts and minds all of the destruction which**

happens upon this planet. You each have the answer within you, but I have to say my dear friends that mankind on the whole has ignored what he knows. Remember, that consciously mankind might justify these wars, but deep within he knows the answer. I hope that has answered your question my dear friend.

Graham: That was a wonderful answer, thank you.

Does the death penalty transpose the problem from the physical to spirit world?

The subject of capital punishment is raised, which happily is being outlawed across much of the world but is still used as a misguided deterrent in some areas. (12/1/04)

George: I'd like to ask—it really stems from the commandments or *commitments* given to Moses and the one in particular: 'Thou shalt not kill.' The various countries of the world have had their forms of capital punishment which is obviously quite wrong. A number of countries have dispensed with that, some still have it because they feel it is protecting others on the planet and it's acting as a deterrent, but clearly one can see it, with the teaching that we now have, as transposing the problem from the physical world to the world of Spirit. I just wondered if you have any words for us about capital punishment?

Yes, I understand your question. Of course when that commitment was given, it was given on the understanding that mankind should always love his fellow man but of course, as you know full well, throughout your history on this planet, there has been much killing; killing in the name of religion, of war, of, as you say, justice—how then can we deal with such an issue? I would say this to you my dear friend: killing another human being cannot be justified. But we have to then think that for some upon this planet, they feel that what they are doing is for the betterment and the safety of others, so again we have to look at the *motive* for such killings. I would say to you, for everyone who has raised their hand against their brother, their fellow man, that it will be a source of regret when they come to our world. And of course, you are quite correct in your assumption that these problems do not end on your planets, but indeed come into our world, where many have these problems. Let us give you an example of one who is legally killed—and I use 'legally' lightly—by your institutions, by your governments, because they feel that they are protecting the majority of the people. Imagine the anger and the hatred of the one who is being killed and then think of the one who uses his hand to do such an act. That soul will come to our world still engaged with anger and hatred, which then has to be *seen* and recognized within our world. That soul will be lost in anger and hatred for some time. You full well know, you have had many rescues in this group, you understand the problems that people bring with them to our world. So, yes you are correct, killing can never be right, but we do take account of the motive behind these things.

George: From what you are saying, I think I understand that capital punishment can increase the problem (Yes.) through generating more anger.

Yes, there is no question about that.

Sarah: And for those people who are forced to kill—regimes who make boy soldiers and people who don't really want to fight but are made to fight—account will be given to them too, because they have done the killing unwillingly or been forced into it, brainwashed into it.

That is why, my dear friend, there is never a clear answer to these questions. You cannot judge one human being against another, because you know not what is in that thinking—that being you do not know what they carry within. And yes, there is much injustice in your world, but all must be accountable for whatever deed is been done by their own hand—yes.

Lilian: Can I just mention the animals we have as pets—dogs, cats and so on. When they become ill, we can ask the vet to end the life of that animal when they are in pain and so on. Is that the right thing to do?

Every soul, every being upon this planet is here for a purpose. I would say to you only this, that the animals in your world who come within the scope of your love—and there are many, you would agree—are dependent upon you human beings for their lives here. They are apart from the animals of the wild, who look after themselves. They need the love-bond from the human being. I know what you speak of when human emotions come into play and they do not want their beloved animal to suffer. And for them they are doing it for love, but I would say to you, all energy has its time and its place upon this planet and no man should take any decision which curtails the lifetime of that energy.

Lilian: Even though the animal may be in pain?

There are many who are in pain, but again it is *motive*. You understand? (Yes.) Because it is done from love, then the human being sees it as being right, but when you come to our world, you will see the fuller picture.

[A conflict in the Middle East](#)

George raises questions about a conflict in the Middle East that has caused much uneasiness and confusion. (16/2/09)

George: Yes, I could bring up the subject of the recent Israeli war. It was just a 3-week punitive war against neighbouring Gaza. And the feeling I have about that is that in the Biblical tradition, it was Jacob who was named 'Israel', and the tradition is that a great nation would be made of Israel, and the 'children of Israel' were led out of Egypt. And so they have a strong Biblical connection and it seemed to me that in this punitive war against Gaza, they were throwing away spiritual values, and I felt this must be part of the decline of traditional religion with this connection. Perhaps I'm getting towards being judgemental in this, but it left me with a most uneasy feeling.

All 'disputes', we shall call them, within your world, are based on many things. The peoples that you speak of are still *imprisoned* by the values of religion—values of wanting to retain lands, or take land, which belong to *all* people; all land belongs to the Earth planet, not to individuals. Of course, much spirituality has been lost. I feel I can tell you that in the coming time, the problems in the country that you speak of will begin to decrease so that understanding will come.

George: That's good news.

But there has been a great loss of true love, true understanding of their fellow man, and in this situation it becomes an *uncertainty of spirit*—perhaps that is the best way I can put it to you. All men are uncertain of what to do, and that brings to mankind 'fear', which you know, my dear friends is what I tell you so often is happening in your world. But understanding is slowly beginning to take hold in these lands.

George: Thank you also for clarifying the Israeli situation, that does help and I think we *all* felt a great compassion for the families who were being hurt in that.

Yes—yes, always there has to be love—compassion, not only for those who have suffered, but for the perpetrators also...

George: Yes indeed.

Do not forget them, because they also need your love and your prayers for understanding. But, I can assure you, there is understanding growing in that area of your world.

George: That's very good news.

Now, for this time, I will leave you. Continue, my dear friends, to discuss, to understand each other, to heed from other's emotions and feelings—to become a whole person in understanding; that you might in giving of an opinion, give it with that love from within. And with that, my dear friends, I leave you with the knowledge that I am close by, close by in love and understanding of you.

(General thanks)

George's Notes:

Israel-Gaza war facts: The ongoing hostility between Israel and Palestine came to a head as Israeli prime minister Ehud Olmert issued a warning on Christmas day, followed by air attack on 27th December involving 50+ F-16 fighter jets and Apache helicopter gunships. There followed artillery and naval bombardments and tank incursion, causing ultimately 1,380 dead and 5,380 wounded, including hundreds of children; also much infrastructure of the densely populated Gaza strip (1.5 millions) was reduced to rubble. Israeli casualties: 13 dead and 523 wounded. The one-sided nature of the conflict was due to (1) surprise, (2) Gaza population density, (3) devastating effect of American-supplied high-tech weaponry.

Democracy

Paul asks about democracy, both on planet Earth and in spirit world. Salumet immediately confirms that democracy is a 'human thing' then gives some powerful advice. Currently, there is too much striving for power. (23/5/11)

Paul: At the moment, it seems in the world, there's a lot of 'People Power', breaking through in different countries. I *think* the idea is that everyone wants freedom and democracy. It's a big word, 'democracy', and not everyone has the same idea of what a democracy should be, and I was wondering whether there is any need for a democracy in the spirit realms at all, because everyone finds their own level—their own place that's perfect for *them* and, maybe they don't have to struggle alongside people with very different views. One of the problems is living with people with such different views, and the fairest way seems to be a democratic process where the majority-view is what takes place. I wondered if there are any political struggles, if you like, in the spirit world, or is it just a human thing?

Of course it is human—yes. You will not at this time, reach a point where all governments or all people are in agreement. It is part of your evolution—that each person, each nation, struggles to find the truth of their existence. I would suggest to you Earth people that firstly, you must go inward and find your own democracy. You must be free—you must be true to yourself, and that my dear friend, covers all of humanity, no matter what creed,

what race, what colour, what country—no matter. *Until* each individual goes inward and finds that spark of divinity of which you all are—there will always be striving for power.

George: Yes, unfortunately, we don't have a 'Love-Your-Neighbour Party' in our politics.

(General amusement)

No, but that responsibility, my dear friend, belongs to every individual. You must have encountered someone whose language you cannot share, but yet there is a bond of unity, which can make you understand one another. That is the bond of 'Love', but as I have said, at this time on your Earth planet, there is not unity yet.

The state of current political thinking

Before the meeting began, George read a contradictory statement from Chairman Mao's little red book. It transpires that Salumet was listening! The expression peace and goodwill to all men is raised by Salumet and the best way to handle bullies. If positive thought is the most powerful tool that we have, why not use it! (28/11/11)

George: I read a passage from Chairman Mao Tse-Tung's Little Red Book:

"We are advocates of the abolition of war, we do not want war; but war can only be abolished through war, and in order to get rid of the gun it is necessary to take up the gun."

The statement is of course self-contradictory, but would appear to well demonstrate present-day political thinking. I suggested it might be good to read the quote to Salumet and seek his thoughts on the matter. We then moved into the inner room and proceeded with prayers for those in need—and then Salumet was with us:

George: Good evening Salumet. Welcome to you.

Good evening.

All: Good evening.

As always, your thoughts have been directed for all those people in need. So many in your world are in need not only of healing, but spiritual upliftment and enfoldment. To unfold those spiritual gifts which are within each and every one of you, it is important, my dear friends that you understand and know yourselves. I have used these words on many, many occasions, but I feel it important enough that they be repeated from time to time. If you do not know yourself, how can you come to know and understand others? So do you see the importance of getting to know yourselves? It is all too simple at times to say: *we are all one, we are of the same energies*—that is to simplify matters too much. But rather than think of yourselves this time, I would like you, my dear friends to focus upon some words that are used in your world today, especially those of Christian denomination. Those words are pure and simple, and they are:

***'Peace and goodwill to all men'*. Simple words, but words which mean so much; and I ask you that each and every one of you ponder upon these words until we meet again, and I will be most interested to see what they mean to you individually.**

George: Yes, it's one thing to say the words, another thing to *feel* them strongly inside, and just feel that they spread.

Yes, they are words that are used freely, especially at this coming festive time of your year in your world, but I would like you, as you say: to *feel and understand* what those words

mean—not only to those you love, but to every man who has his feet firmly planted on this Earth plane—not only physical man, but also those in spirit, who are in need of your understanding, and your love.

George: Of course, with goodwill towards all, there cannot be any wars—would you agree, Salumet?

There should never be war, but I have been listening to your conversation, before we entered this room, and of course, the ideal in your world would be that no man should go against another, but again, I have to say to you: until mankind uses his freewill for the good and betterment of mankind, there will always be problems, but as I have told you also, on many occasions, the most powerful thing that you can do is to use the power of your thought. (*Agreeing murmurs*) I hope that you understand and agree with my words.

Paul: Yes, it's a tricky situation when you get a bully—knowing how to deal with bullies can be a problem. It's sometimes almost more effective to stand up to them.

Never more effective—it is always better that those who are bullied give out love and compassion to those who do wrong. In that way, energy can be transmuted. I am not saying it is easy, but that is the way to go.

Paul: Yes, that is something that needs to be practised more.

If you *believe*, my dear friends, that thought is the most powerful asset you will ever have in this world, then why not use it?!

George: Yes, I think you are saying, Salumet, that in a sense, the best way to stop wars is to use power of thought and love, and I think the thought and the love work together.

Of course! Thought producing thoughts of *Love*, you can almost see grow in our world.

Mankind is at this present time, unable to see the effect of those powerful thoughts; but I can assure you, my dear friends, there is no stronger force than the thought of love.

(*Agreeing murmurs*) No matter the situation, the thought of love for another, and especially those who wish to do wrong, and hurt another human being—that thought becomes so powerful, that as I have said, that energy is transmuted.

Sara: So it's the best thing to teach our children (*yes*), when they're being threatened. I have always said this in the past to my children—

It is not easy—

—that you send thoughts of love—but, it's quite hard sometimes, when they're feeling very victimised.

Yes, I know. It needs to begin from a very young age (*yes—yes*). But, I understand that it is not always easy, but show by example.

Sara: Yes, I'll keep trying.

You can also help your child by sending thoughts to *him* and to those that you feel are not so friendly towards him (*yes*). Good thoughts are always *used*.

Sara: Thank you, yes.

George: Yes, it seems to have been the policy amongst politicians and leaders to feel that war can only be stopped by war, which is ridiculous really.

I have to say when I listened earlier—I have to say, it made me *smile*.

George: Yes, I'm so pleased you were listening Salumet.

Yes, you were not aware of me, but I have been listening—yes, because it is an important topic that you chose to speak about in a sensible manner. So many people when they think of wars and disagreement become so irate with other people that they do not always realise that they are harming themselves.

George: Yes, and during that earlier conversation, I know I mentioned your name Salumet. Did that attract you to the conversation, or were you there anyway?

I was already there. What attracted me was the instrument was playing (a recording) and my voice came through, which helped me to be with you—so no, my answer is: I was already there waiting for your conversation.

George: Wonderful! I'm so pleased about that!

Finally, Bill spoke his thoughts via Gary, referring once again to 'World Change'—a world changing fast, and the change being felt in spirit as well as on the planet:

So we'll be coming closer to you—we'll be quite near to each other in the future.

George: Spirit world is coming closer—(Yes) Right.

A merging of dimensions—in ancient times it was like that, and again it will happen—a dimensional absorption—call it 'Ascension' if you like. Ascension is to do with merging—you can ascend physically as well, you can be in both camps. You can be in the physical realm and also with the higher cosmic realms—can exist in both camps. That is what we encourage in you—harnessing cosmic light into the physical realm, so the light can spread. And that is called 'Planetary Ascension'. The great sages and prophets prepare us for this.

George: 'Ascension'—so that is the significance of the 'A' that was mentioned in clairvoyance earlier.

Yes—it is all to do with stopping wars and conflict—honouring the planet, and each other and respecting all life forms—no need to hate. When you see yourself as everything, then everything is a part of you.

Bill went on to say conflict becomes impossible—you can only blend and merge—no separation—any hate is in separation from the oneness—the condition of 'love' is a united one—all is in a state of joy and happiness. It was suggested that this might help reluctant scientists to accept the reality of spirit world.

Sooner or later they will recognise spirit—all is changing—so I bring you the 'good news'—well someone has to, you don't get it on your news!—all gloom and doom, yes.

(Fond farewells)

Peter, Tom and Bill from WWI

The evening began with one through Eileen, speaking on behalf of three soldiers from World War 1. Peter, Tom and Bill had passed over together. There seems to have been a train involved and perhaps this had been a factor in their passing. Following their demise, they were all very pleased to find they still lived! Now, in that ongoing life, they help other soldiers when they die—explaining to them what has happened. (9/1/12)

They still come, unfortunately.

Sarah: There's a lot of talk about soldiers today. People are helping the wounded a lot more. ***Yes, so they should—it's not just physical help they need; it's mental help.***

Sarah: Moral support—

Moral support, yes my dear. War is never a good thing.

Sarah: And there was a lack of understanding of how people felt during WWI, wasn't there?—had to put on a brave face and go with it—couldn't understand shellshock etc. then.

No—and so many of those poor lads were killed by our own people, and you know, that sticks to me still!

Sarah: I think it was just a lack of understanding what was happening. They just felt it was the right thing, and people shouldn't give in, but they didn't understand what was happening.

They didn't—and you have to forgive them. They thought they knew what was right.

Lilian: I was listening to a story—a young man of 18. Once he landed in France, he went straight into the situation of killing. He pulled his trigger first and killed this young German—the same age as himself. He then sat down and really sobbed his heart out. They don't think of that do they?

I wish you could see these people when they come over to us—the shock and horror of what they have done to each other.

Lilian: Yes, it's too horrible!

It doesn't matter what side they belong to—the shock and the horror is devastating to them. So, my dears, I would like to ask that you give thoughts for all those people who are still in wars, and even today—

Lilian: Yes, and they have no idea really about the killing of another person.

No—they don't know what it's done to their spirit. That's the tragedy—that the spirit itself is damaged—not forever of course, but that is something that has to be worked at—that is what my friends Peter, Tom and I do.

Sarah: A very worthwhile job!

And now I have to go. I'm sorry if I've intruded.

Lilian: Not at all. It's nice to talk to you.

But seeing the train just brought me back.

Lilian: It's probably why my friend saw the train. I expect there's a reason.

There's always a reason—nothing by chance.

Lilian: No, thank you for calling in.

Yes, that's a good way to put it.

(Fond farewells)

George's Notes:

Much to think on here:

-How sad it is to see youth being encouraged to go to war to kill youth.

-What of the politicians who consider there to be just cause for this?

-What of those who devise the weaponry and supply it to blow people to bits?

-Why do people in majority, regardless of their religion, support governments in their warfare activities?

-What about the selfish intent and the ways of suicide bombers?