

65. Previous lives of the Salumet group

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Chief Gran Mancha of the Gor-rukka Tribe and also Natasha Wa

Some wonderful information about some members of the group at the time of Christ when we were part of a tribe of Indians. The first meeting of the New Year began with more information concerning our group and previous past life connections. This first communication was through Sarah. (10/1/05)

How nice it is to be back with my fellow followers. We have been together before. We have been in the same tribe together. I was the chief and we were in a community of many tribes. We were self-sufficient, but without the other tribes we would not have been able to cope. Each tribe contributed something to the overall welfare of us Indians and you may be somewhat interested to know that the main task of our community was clothing—we needed to hunt and use the skins and the feathers for our costumes.

The community was of course mixed in ages and this group was also of mixed ages. I was the oldest of you all by a big margin and the youngest of you all was the lady who has a problem with her eyes. (Margaret) She was but a baby and was very capable of letting us all know that she was there. The youngest of the men was a teenager and this was the other lady who leads this group. (Lilian) The youngest of the girls was a young lady and she still is. (Sara) The grandmother, if you like to call it that, although at this time this grandmother was very young in comparison to grandmothers today, was the tall gentleman. (Graham) And her husband was the other gentleman. (George) So, you see

that you two gentlemen here this evening have been related before. This lady, (Sarah) was an important young man who was deemed to take my place in times to come, but this was not to be, because he was killed on a hunting expedition. So his life was taken a little sooner than we had expected. So, the lady, (Eileen) who is not speaking at the moment—but I would like just to tell you that she will be speaking in a short time—she was the one who communicated with Spirit. She was the one you all turned to in times of trouble and she was what perhaps you might call today, an agony aunt. So, you can see that you have all worked together and it is my pleasure to be back with you once more after so many of your earthly years.

We were known as ‘Gor-rukka Tribe’ and the overall group of the many tribes together was called ‘Baa-Ba’.

I am trying to give you a time when we were on this Earth planet, but it was not something we talked of in that period. It was a time before your civilization and I would perhaps say it was around the time of what you might call your Christ.

There are many of us, what you term Indians who are still grouped together in Spirit. Many of us still work together and I know when you return you will be able to re-meet many of those who you have already known and I am one of those who now help any who wish to meet together, to act as an intermediary if there is any problem meeting together and if you, when your time comes, wish to meet together I am sure I will be there for you as a welcoming face. You will know me and the name will not be necessary, but if you wish for a name I can give you the ‘Gran Mancha’. There will be instant recognition. And now I leave the other lady to bring to you one other.

One followed through Eileen:

Please to retreat a little further back. I come to you only because I have been asked to. Before you ask, I am Natashiwah. I also belong to Indian race but I have no name—I belong as a child of the Great Spirit. I embrace all of my fellow men; I am happy to embrace them all within this love with which I feel from that Great Spirit in the sky. My name was given to me from that Great Spirit. ‘Nahashiwah’ mean: small body, great Spirit. So, therefore, you can understand why I feel this great love for all of mankind. Even today I come within your realms to embrace and to bring comfort to those who are in need. I feel love which emanates from each one of you and let me say that I too enjoy the feeling of great love from another human being. It is almost tangible when I return to these realms. Therefore I, Natasha-Wa, will leave you and leave you with great love.

Salumet confirms that he will never bring anything in isolation

George questions the recent visitors and the information that they brought. There seemed to be too many coincidences. (7/2/05)

George: Recently you were speaking to us about awareness of soul family and shortly after that Chief Gran Mancha came through to us talking of the time many years ago when we were part of the Gor-Rukka tribe of North American Indians, and you have told us that there is no such thing as co-incidence, but it is nice that that talk from the Indian Chief should follow your talk about soul family. Are we correct to see a connection there?

There is cohesion in all talk. Never will anything I bring to you be brought in isolation. Therefore, you are correct that these, as you say, coincidences are part of the teaching. So, yes, you are correct in your assumptions. We do not waste the words and it is important that you see the connection between all the words that we bring to you and this is what you have done.

George: It is nice to know that we have had that past connection with soul family. Thank you for confirming that. They did not number the years as we do now, but it was implied that it would have been about 2000 years ago in our (*Linear*) time.

Yes, in your time and our time there is quite a difference. Time as you know it, and as we have discussed my dear friend, is almost irrelevant in these matters.

George: Yes, we are becoming more aware of that now.

Yes, it is one topic you will always have difficulty with, because your understanding will not reach its greatest point until you come to our world. So time will always remain a puzzlement for many.

Another communication from the Chief Gran Mancha

No Salumet this week as Eileen was away, so a summary of what was said by others was made. The part concerning Chief Gran Mancha is given below. (21/2/05)

The one who had been before, known as Chief Gran Mancha of the Gor-rukka tribal days came. On this occasion the chief told us how delighted they all are that the contact has been made and that he was so well received. We pointed out that Paul, currently travelling in the East was due back shortly and he would also be looking forward to renewing acquaintance. The chief continued that everyone was most pleased and that we would all be having a party!

Chief Gran Mancha comes to speak

The arrival of the Chief is announced by another. (26/3/05)

Eileen was away again, so the evening began with one through Sarah:

Firstly let me let you know how much we appreciate your meeting together this time. We hoped to bring to you one from this group who will endeavour to join all physical Spirits and those from our world—Spirits together this time. The group I mention is part of the group that used to be the whole of this group whilst on this planet.

Lilian: *Oh that's interesting.*

They have been waiting for you so that they can join with you for a reunion. The leader of the group who was chief at that time will be the one who will lead those to join you this evening. He has many memories of the time we were all together, and in coming together once more, not only will he endeavour to bring back some, for you, interesting memories,

but he will also try to give to you a little insight as to how life in Spirit now is. So this will be a combination for you of part experience and future encounters, mixed together.

George: Most interesting! (Agreed)

We will take a little time and then the one who is the leader will come to you to proceed with some joining together.

Lilian: Lovely! We look forward to that.

Chief Gran Mancha then began through Sarah, in a powerful voice, speaking the old language:

Har tor ta toah! God tor ta toah!

Lilian: Hello.

George: You are most welcome to our circle again.

Aah—let me say to you: welcome together again dear friends!

Lilian: Yes, it's nice to be together again.

George: How nice to have you with us again.

In the time we spent together, we would have greeted each other with a hand signal. Take your right hand and place it across your chest. Take the left hand and put it in front of you so that your thumb is facing you. We shall now all join for the greeting ceremony. (Pause while this was done) Now put your hands down. I would just like you to know that we have all been in one circle again together with the greeting to those who we knew as 'the God of Light'.

Lilian: I see. Can you tell us how many there are in the group on your side?

There are at least two 'squaws'.

Graham: Two 'scores' would be forty...

There are more than forty. I talk of 'squaws'.

George: Ah—your word 'squaws', not our word 'scores', which is rather similar!

(There was a loss of power / transmission for several minutes at this stage, during which Sarah afterwards said she felt temporary loss of a kind of tension that she has during trance work.)

Forgive the delay—the connection is not so easy as I had anticipated.

Lilian: That's a shame.

George: We do all realise it is sometimes difficult, very difficult, we appreciate that and we appreciate your efforts in coming to us.

The party is still waiting, so, let me just say that after the greeting to the God of Light, I can now tell you that those greetings were accepted most graciously by the one in Spirit. And you may like to know that all your good thoughts and intentions have been accepted and worked upon. Now that we are on the other side, as it were, we can see that much of what we achieved as a group in bygone times was equally important as the work that you are doing today. (Agreed) Although your knowledge is greater than some of ours was at the time, the bond that was between us all has never gone, and it is because of this bond that we are returning now.

George: Yes, I imagine the feelings are equally deep on both sides.

They are much joined together and have continued to strengthen over the time that we have been together. We are now working as a separate group in Spirit and await you to join us once more when you return. However, we feel that it is important that we join together at this time, because you have now an awareness that is at a point that you can accept us once more.

George: Yes. We can certainly accept and enjoy.

We are the ones who stand by you in your moments of explanation to others, of Spirit life.

Lilian: I see!

George: That's nice to know.

We have always had that knowledge of Spirit and in the past we worked together as a community for the good of Spirit. But now, you are able not only to work on your own Spirit, but have the knowledge to help many, many others outside your community. This was the difference between the group then and now. And this is why those in Spirit are standing by you when you give out information on Spirit, because of course, we have the realisation that not only ourselves have to go forward, but we can assist in the forward thinking of many, many others now. This is the selfless part of you that we are working on. So you see, the bond has not been broken and we are continually working together so that all can benefit.

George: Oh that's really wonderful. *(Agreed)*

Lilian: We shall remember that when we are speaking to others.

George: Chief, there's a question that I would very much like to ask. Over the years we have received visits from—the names that I recall are: Moon Feather, White Horse and Great Elk. Are these all part of the tribe can you tell me? And do they help to represent this bond? Do those names mean anything to you?

The names are of great significance to many. They are of a higher Spirit than we. We have all had contact with these names, but they were not part of our tribe.

George: I see.

They are the ones who come to teach on a higher level than we did at that time.

George: I see. That's interesting to know. Thank you for that.

The knowledge we now have is far superior to when we were on Earth. And these names you give—they are ones who have had the knowledge whilst on Earth. We have only the knowledge now that we are back in Spirit. So, you see they were of a higher level, if you can say that, than we were. But yes, the names are familiar to many of us.

George: Yes, thank you! That's nice to know and nice to know that there is that connection.

Sara: Could I ask you also is Grey Owl one of those names, Grey Owl?

This one is not of the same group as the previous names, but is still one of a higher group than we were. There are many who come to lead and this Grey Owl was one of those.

Sara: Thank you.

Lilian: The young man who sits next to you was not with us when you came before and explained our relationships to the group. Was he one of the group? Where did he fit in?

This gentleman (Paul) has been an important member of the group. He has had much experience with these Indians, as you call them, and he has not only had the experience within our group, but he has been with many others as well. He has gone from one strength to another and was much regarded as a Spirit communicator in the time he was within our group.

Lilian: That's nice Paul.

Paul: Thank you. That's very interesting to know.

Lilian: Interesting!

He has had much experience of Spirit communication and continues in the same way still.

Paul: There is something happening with the communication at the moment.

Can I just say to you, there are many helping you and there is one from our group on Spirit side who is with you to help you with communication. The bond was strong and continues

to be so. You need only ask for the helper guide and you will find communication much easier.

Paul: Helper guide, oh right—I'll remember that—my love goes to them.

Lilian: That should help our brother from another planet come through. When you were on this planet, were you aware of life on other planets? I know you are now...

The only planet we were aware of was the sun—for light, but we were not, when we were a group together, aware of communication with other Spirit beings on other planets, but we were aware that Spirit beings existed.

Lilian: I think it's taken us by surprise, in our group here.

The communication has come at a time when many have joined together and because of our connection with you and Spirit knowledge, this is why we have been able to take the opportunity of coming to you this time, so that you can be helped with all sources of knowledge in Spirit communication.

Lilian: Yes, we are very grateful for your help.

George: Yes, very much so. Those in Spirit now, and had physical life 2000 years ago, have they had physical life since, or have they remained in Spirit all the time?

The majority have experienced other forms of Earthly life, but not all. There has been a core that have stayed in Spirit so that there will always be a reunion of this group when their time comes to come back to Spirit.

George: That's nice to know.

You could almost call them 'the housekeepers'. (Chuckles)

George: So that has been their calling, to remain in Spirit and to take that role...

So that love bond will always be there and the part of you that needs to be reunited can home in.

George: Yes, that's very good to know. Thank you for that.

I think we will close by the traditional way. If you could put your feet together and part your knees very slightly, put your hands together and place them between your knees. Now, if you would bend forward and place your lips on your thumbs and give thanks for all that has come about. (Pause, while we did as suggested)

George: That's not at all difficult for us to do. We are most thankful and we do thank you for your wonderful words and the interesting facts that you've brought us.

Lilian: We hope you'll come again.

Paul: Yes, and may the tribe long continue. (Agreed)

Lilian: God bless you all.

George's Notes:

Chief Gran Mancha spoke loud and clear. He led/leads the Gor-rukka tribe. The nearest tribal name we could find on the Internet is: 'Karuk' (Their tradition up-kept in California.) During the séance, Paul had the impressions of a red ochre colour permeating the room and a large bird image—American bald eagle or similar.

[First communication about a pre-Incan tribe](#)

Communication 1 came through Sarah to explain the plans for the evening. Jette, a friend from Denmark was to be used. She was relatively inexperienced as a medium for speech, but had many years of experience as a healer, which of course can involve a different kind of

channelling. Towards the end of the meeting another came through Sarah, speaking a language which we could not recognise and George queries this with Salumet during the following meeting. There were no new teachings/information as such and was not transcribed. (5/4/04)

A visitor from a group that was taken into slavery by the Inca

Communication 2 through Sarah. (26/9/05)

I am visiting you once again. I hope you remember my last visit to you. This was some time ago, when there was a Danish lady here. (Expressions of joy)

George: That was Jetté! (A good friend)

When I came that time I spoke in my native tongue. I have been asked to come to you and speak in a tongue that you will understand.

Paul: What was your native tongue?

We were from the Southern Americas.

Paul: Ah yes, I remember.

This group that was my family was brought to a kingdom that was foreign to us. We were taken as slaves to work for this powerful unit. We were ostracised, because we could not speak their language and it was during this time that the language I spoke became intermingled with the language of those who took us, and in time, our language became redundant. It was for this reason that you could not find a translation for our language.

George: Oh that's most helpful that you've told us that. We thought at the time that it was an Inca dialect—an ancient Inca dialect. Would that be anywhere near?

The Incas were the ones who took us. But the language was not Inca. It became intermingled with their language, but the pure language that I spoke at that time was from further south, and was a tribal language. It bore little resemblance to the Inca language and this is why it died out when I was taken. The tribe that I came from was so depleted that it was unable to exist for much longer, and the language ceased in that part of the Americas as well. So it would be very hard for you to find any translation of that language.

George: Yes. Thank you for telling us that.

But we were a proud tribe, and we wished dearly that the language would continue. It was for this reason that we wished to bring this to you, so that a recording could be taken and it is therefore not completely lost.

George: And it is not lost in Spirit of course...

This language, of course, can be used, but I have to say that we do not use language any more. But, in returning, I had this strong desire to use a language dear to me and to the members of my tribe.

George: Yes, we understand that. I can say that, since that occasion, we have got some much better recording equipment, so if at some stage you would wish to use that language again, we now have a superior recording of it.

Our guest immediately launched into a 2-minute oration in their language—Audio link:
http://www.salumetandfriends.org/resources/2005_09_26+keeping+a+language+alive.mp3

George: Wonderful! So we have your introduction as well as the spoken language. Are you able to tell us something about the meaning of the words you have just spoken?

Much of what I was saying was to praise the tribe and the living that we had. When we were happy, we were partying, as you would say. And it is in this joyful atmosphere, that I was bringing you words of happiness and enjoyment, and discussion of various activities that had pleased both the tribe and the elders. (Wonderful!) Words that were given were difficult to translate word-for-word, but the general feeling was happiness and gratitude for life, and the joyous moments that can be taken from activities of groups together.

Venteh-ooah! Is 'greetings to you all'. And I know that the members of my tribe are most happy that you take such an interest in our language. We would hope that sometime, we will be able to impress upon you, not only the beings as we were, but of our clothing and headdresses that we wore.

George: That would be wonderful.

We will try on another occasion, to bring to you the atmosphere and the whole concept of our living to you, and we will try to dress each one of you in an attire of that time. But I will need some help from others in order to do this, so this will be for a later time.

George: Yes, and hopefully we shall have a larger group here; our numbers are small at the moment. We offer you our regret and sympathy that you were taken into slavery. That must have been a difficult time for you.

It was a very sad time. But, as you are aware, that is really of little importance today (Agreed) So, I will take my leave of you, and look forward to dressing you all up on another occasion.

George: Thank you so much for your visit, and we are very happy to have this recording of your words in both languages.

Paul: And it would be lovely to hear more about where you lived—it's a beautiful area in South America. You've got so many different aspects—mountains and jungle—wonderful rivers—lovely to hear about where you used to live.

We will bring more information to you next time. And we will bring the chief with us, who will inform you of much of the area, as he was the narrator at that time.

George: We shall look forward very much to that visit. Thank you so much.

George's Notes:

On the Monday following the earlier visit (19/4/2004), questions were asked of Salumet about the language, and his words were: I feel that you should look towards the Inca language. He also said: you may find that some of what was said is of the ancient language and may not be as easily available to you as you might hope. On reflection, the words as chosen are very apt! Through the Internet, we were in touch with Barry Werger, in California, who assured us that it was not Quechua—the lingua franca of the Inca, and that is about as far as we were able to get with our enquiries.

[More information from a member of the pre-Incan tribe](#)

Communication 3 through Sarah, giving more information about our clothing and our work in ancient times. (17/10/05)

Lilian: Good evening.

I am most happy to be with you once more. We have been keeping an eye on you, and feel that you are ready to take on some of the clothing that I mentioned to you last time.

Lilian: Yes I remember.

If you are happy to dress in another garment I will bring my friends with me and each one will put on one of you, a garment that was used in our time. So, can I ask if you will be happy to be dressed this time?

George: We'll all be very happy. Thank you. (*Enthusiastic agreement*)

So each one will have a separate dresser and each one will take a different costume. We will ask that you try to tell one another what garments you are wearing. This has been done in conjunction with others in Spirit, and this is part of your development as well as a little light heartedness from a 'previous time's dressing'. So, if you will prepare yourselves, we will bring to you the costumes, and I will return in a short while to hear what you feel you have been dressed in.

Lilian: That should be interesting for you.

And if I may say, I think it will be quite interesting for you as well. (*Chuckles*)

Lilian: Yes, it certainly will!

So, I will stand by for a short while, and then will return for your comments.

George: Can you say if they would be everyday clothing, or would they be ceremonial attire?
There will be a mixture. This is why I have brought along my friends to dress each one of you in different attire, but let me assure you that my tribe would have all had a part in the preparation of these costumes, so they are from our tribe only.

George: Mm—thank you (*General thanks expressed*)
(*Pause of 2-3 minutes*)

Let me first explain my costume: I have several feathers in my hair. My hair is tied back and the back part is plaited. At the end of the plait there is also a bunch of feathers. On my feet I have skin from a wild boar, and the fur is covered over the top. On my legs I also have skin. This is wrapped round the legs and tied with pieces of skin and coarse grass. On my lower part I have a skirt which is also made of skin, but it also has woven in it, parts from a plant which is most hard to touch, but when soaked, becomes soft. When it has been woven together and crushed, it becomes quite soft. This is used only in the hot weather. In the cold weather, the skin is laid over the top and is fastened together through the legs. This helps to keep warm. On the top, I have another of these woven garments, and on the top I have a beautiful fur, which has on the back, many feathers with the quill pointing upwards and the feathers forming a fan over my shoulders. These feathers we colour. Each colour of the feather denotes something. In my case, most of the feathers are red. This is because I am the chief of the tribe. On the front, I have buttons, which are made from pieces of bone, and are tied on with pieces of skin and grass. My headdress with the feathers, is kept on by a leather strap. When it is cold, a cape is made from the grasses, and the fur is stitched onto it. It is attached at the shoulders, and this helps to keep warm—but always the feathers must show. On my back, the feathers are mostly red, but on my head they are white. This is a signal that I have taken over from a deceased relative. If there are no males to take over, the one in charge would have his feathers red, and the ones on his back would be red and white.

And now I look forward to hearing what you feel you have been dressed in. I will sit quietly and listen.

Lilian: Yes. Thank you for the way you have described your costume. *(Thanks expressed)*
Graham, what did you feel?

Graham: Well, I think I could feel something around my body that was brown and I think was tied around my middle, and I think there was something white round my neck and across the top of my chest. And my legs were covered with brown leather—soft chamois-type leather. These kept me warm. I didn't feel anything else.

Lilian: Sue?

Sue: Well I felt very cold and was wearing almost nothing, but I then had the impression of a heaviness around the shoulders and I think I had a cape on. I also feel I have bells sown around my ankles, also something like an apron covering most of it, going across my chest, round the back and tied. And I've still got this feeling of a heavy cape, with very little else.

Lilian: George?

George: Well, I have a feeling of more like a bark-cloth, but I may be wrong about that. It seems fibrous and smooth—a sort of brown jacket, and something around the lower body—tan coloured with small brightly-coloured pieces. A sort of shoe—possibly a skin sandal. I haven't really got any feeling of feathers. And that's about it.

Lilian: Eileen?

Eileen: Yes, I'm also dressed in a brown chamois-type material, quite plain type of material. My hair also is plaited. And I have a feather, which is white, with a black tip. But at the end of the plaits, it is like pieces of leather of some kind, in blue, yellow and black. At first my feet were bare, but now I could feel flat boots, with a white fur. And I've got beads around my neck and they also are blue yellow and black. And it almost feels like I am in a marriage costume. And perhaps that's why the boots were placed on me. All I can say is that I feel very clean, if that's important *(Laughs)*

Lilian: Well, I was feeling feathers, almost before he'd stopped talking. I can only think it's a cloak. I may be wrong there, but a cloak covered with feathers. I don't know about my feet, but I felt there was braid about my legs. Nothing with the hair or the head. So let's see how right we are...

We are most glad that you have been able to accept what we have put on you. Let me tell you that the first gentleman, (Graham) was a worker in the stables. We have many animals, and you were indeed helping with them. The costume you had was one of one who works with animals.

The lady (Sue) who was dressed in this heavy cape, this was because she was taken to the fields with food for the shepherds, and it could be most cold. This was her work, and the one who would wear this cloak was the only one who would take the food out in the winter months.

The lady who was sitting next to me, (Lilian) she is the one who would prepare the food for the summer months. In the winter months, she was allowed to be with the elders in their capes, and her role would have been to make sure all was well with the high-up people in the winter months. For this reason, she was made to look much more attractive than most of the females in the group, and was permitted to wear these braids upon her, not only on her legs, but also on her arms and around her head and neck.

The gentleman, (George) he would have been one to prepare the ammunition for fighting and hunting. He was a most important gentleman, and he was the one who organised all, to make sure there was sufficient arrows and suchlike for the fighting and the hunting. But he seldom went out hunting himself. The job of fighting and killing animals was up to others.

And the last lady, (Eileen) how right she was! (Speaking tenderly) She was my wife.

Lilian: Oh—very colourful, I should imagine...

Unlike nature itself, the females of the leaders of the tribe were dressed in the most beautiful attire that could be made, and much work was done by others in the tribe, to prepare the ladies for this most important role. At all times, they should be dressed and attired in the most luxurious and attractive clothing and ornaments that we had available to us. This was partly why the other ladies were always dressed in dull colours, so that the most important ladies could shine and were indeed noticed.

We are most grateful to you for letting us bring to you a little of our life and costume.

George: We also are very grateful.

It warms us most heartily, because we now feel that our language and our dress have not been completely lost forever.

George: Chief, you mentioned the cold several times. Does this mean that you were from a mountainous area?

We were a tribe of some 'nomadity', if that is the word...

George: Yes, nomadic, yes...

We spent some months in the valleys and some in the mountains. But we were pursued, and we needed at times, to go high where it was cold, so that those pursuing us would not venture that far. For that reason, we needed to have both warmer and cooler clothing. We would have preferred to stay in one place in the warm climate, but for the sake of staying alive, we had to suffer the cold. So I hope that answers your question.

George: Yes indeed. Thank you very much for that.

Lilian: Did you have more than one wife, or just the one?

I had the one.

Lilian: As we do here...

But it was not uncommon for leaders to take more than one. But I needed only one.

Lilian: Did you have big families of children?

I was most fortunate in having twelve children, and five of them were male. So I was hoping that I would have an heir. But this, as you know, did not happen (Yes) I will now ask my friends to join with me, and give each one of you a taste of our celebration wine, which was made from a berry that was so sweet that in next to no time, the wine was ready to drink.

Lilian: Interesting that you made wine as well...

We are putting a little on each of your lips, and ask you to savour the sweetness, as we take our leave.

Lilian: Thank you—very interesting!

George: What a lovely thought! Yes, thank you very much for that. *(General thanks expressed)*

That concluded the third visit from our South American tribal friends, and left us with a valuable picture of how life in that region must have been; and how sad it is that they were finally taken into slavery by the Inca. Perhaps this record and the language record received earlier have been in the nature of a healing?

[More information about our Closed Order](#)

More fascinating information about our Closed Order of monks which was apparently quite strict. (21/7/08)

A communicator through Sarah gave further details to the group concerning our past lives together as monks, which was first mentioned on the meeting of 30th June 1997:

Lilian: Nice of you to come.

I am very happy to be able to come back to you again, after such a long break.

Lilian: Well it's very nice to have to—taking the time and trouble to come.

I do not consider this to be trouble!

Chuckles

I am most happy to be able to come to you again. And this time I would like to tell you that we are able to bring you a little more information about the time that we spent together when we were on another continent.

George: Wonderful!

You remember when I came to you and we were working in the area near the Nile?

(Affirmed)

Now this time, I would like to tell you that although you were not with me at that time, we were together, but in a different area. We have been together as a Closed Order and I believe that you have already been told that you were monks together?

(Affirmed)

Now this is where I fit into your picture.

George: I think I'm right that last time you told us about Egypt and it was your time or one of your aspects time—it was Ramasses 1 who was in power then. Are you that one or is it a totally different aspect?

This time it is of course the same person speaking to you, but it was a different aspect that was on the planet in the Closed Order, as opposed to when I was in Egypt.

George: That's interesting to know the connection.

But of course now that I am speaking to you, this is the same spirit as before.

George: Yes, I think we understand—interesting.

Now, you have been told that you all worked together and I believe this information was given to you in a light-hearted manner.

Lilian: Yes it was.

But this was also a connection to be given to you, so that when I came to you, you would be familiar with what has been in the past. I was but a very small figure in this community, but I was one who had a lot to say.

Eileen: Are you saying that we were a religious group, in that time.

Yes, this was a Closed Order and dear lady, I believe you were not in this order.

Eileen: No, they wouldn't let me in!

(Laughter)

Eileen: I was a mendicant.

George: Eileen has a different and most valuable purpose in this group.

Yes, you did not need the strict—how can I put it—the strict regime to learn, because you were a much freer spirit than those in the community. Those who were together in that order, they needed a little direction, a little push towards the right pathway and although

as you know, that line in not perhaps the one you would wish to be in, in this lifetime, it was a ...

George: ...a necessary stepping stone—would that be it?

That is a much better use of the language than I was going to say—yes, that is correct, that was the beginning of your search for the truth. Now, dear lady—dear lady mendicant I can say to you—you had already found that little light and you came to the group at the Order, because of the previous connection you had all had together. It was for you just, shall we say, to make contact in that lifetime. So, you have all been together and I have touched upon your lives before. So, it is with the greatest of pleasure and no trouble that I have come this evening, just to tell you that we have been connected in the past and we will again be connected in the future.

George: Lovely.

So, I am most happy that we are now all together one more time.

Rod: Does this include me?

George: Yes, I was going to say, are able to tell us if Rod here had any connection with the groups, because Rod is a relative newcomer to our circle here, but he fits in so well.

I am just asking where this gentleman fits in. If you can bear with me for just a few seconds, I will find out for you, where he first became connected with you all.

Pause—another then spoke via Sarah:

I am here to tell you on behalf of my dear friend, that this gentleman was an inn keeper and his connection with you all is via the work you did in the monastery. You provided the wine and other drink for his inn. He was not part of the religious Order, but he did indeed have contact with you.

George: Nice to know that he was around and nice to know that Leslie, our group founder, made the wine!

Rod: Was that what I was—a wine maker?

Eileen: Yes, you were an inn keeper.

Rod: An inn keeper—thank you very much for that lovely information.

Lilian: So we made the wine...

Rod: ...and I sold it for you.

Lilian: Yes—we sold it to you.

Rod: You sold it to me...

Eileen: And I just came round begging!

Laughter—the first speaker then returned to finish through Sarah:

Now, I hope that my friend has been able to help you with that piece of information and I now will be happy to go back to where I belong and look forward again to another meeting—maybe I will be able to tell you something else. But I do not know at this moment if any other aspect of my being was in connection with you at any other time. I am sorry I cannot tell you this now, but should I be able to come back, perhaps I can bring you another story.

George: And we can assure you, you will be most warmly welcome.

Rod: A real history lesson.

Communication 4: re the Incan lifetime

Four years later a little more information came through about our South American life at the time of the Inca. (23/9/09)

Following Salumet, there was one via Sarah, of powerful voice whom we recognised. He had spoken with us before on the subject of our past lives in South America in the days of the Inca Empire. This time he spoke of his awareness of the present day population; in particular of a group in a South American mountain forest area. They meet regularly, as we do, and offer thanks to spirit for their daily existence. He seemed delighted to have found these people and has spent much time in their presence. He declares them to have similar mind-development to our own group-mind. He has requested that we allow 'togetherness evenings' during which group-mind energies are blended. We agreed and so, the next time we meet should be interesting! We were given the name of the people as: 'BLEAK OUTCOME'. Our visitor explained that this name sounds a little depressing ... and we had to laugh ... but we were assured that on translating to their language, its meaning is very different! In fact, we understand their language, is one containing a number of words that convey opposite sense.

Further insight into our time as Monks in the Myddle Wood Monastery

Our communicator via Sarah was quick to feel comfortable with us. (28/3/11)

How nice it is to be with you once more!

Lilian: You're very welcome.

George: Most welcome!

I have been wishing to come back before, but there have been many obstacles in my way, and it has taken rather a long time in your time-scale. Yes, I have been wishing to explain to you one of the lifetimes that I had whilst I was on your planet, which, I think you may find of some interest.

(We were of course, all ears!)

Lilian: I've got a feeling you promised us that the last time you came.

Yes, but, as I said—

Lilian: It's opportunities—

It is, yes—finding that gap where I can come in—that is the most difficult.

(Murmurs of understanding)

Well, you know, I have experienced much in my times here, but the one I wish to tell you about this time is the time when I was a monk—and I believe that you also were monks.

Lilian: Yes, we were too.

Yes, and I have to tell you that this is where we have a connection.

Lilian: Oh, that's interesting!

I was in the same group as you.

(We were delighted at hearing this!)

I was a very lowly monk and it was a time when I was most unsure of my life on the Earth. I was much afraid and I felt that going in to the monastery would be a hiding place for me. I know now that this was not the correct intention for going into a monastery, but, I have to say, that whilst I was there, I learnt much, and I also understand now that it was part of our bonding that I should be in this monastery with you.

George: Oh wonderful, so that was the 'Myddle' monastery—

It was indeed, and, when I became aware in the monastery that there was much more to being a monk than hiding from the problems I had outside, I began to find a path. And I believe that each one of you, also found this same pathway. It was a pathway that led us all to a lifetime of searching for what is true.

George: Yes, well that's wonderful to have this bond together.

It was this bond which brought me on my first visit to you, but at the time I was not completely aware of this, but I have now found that aspect of me that joined us all together. So, it is with a pleasure—I cannot explain to you—

George: Well, it is certainly a pleasure for us—

But I am so happy to join with you, particularly on this occasion.

Lilian: Can you tell us what you did in the monastery—such as looking after the garden or whatever?

I did not have a particular job. I was what you might term in your words, a 'general dogsbody'—yes.

(Laughter)

George: Well, I think I was a gardener. *(Chuckle)*

Well, I'm sure you also took advantage of what I could do for you. I helped everybody, and I have to say, I was more than happy to do the tasks that were asked of me.

Lilian: Well that's most useful, I would say—a job like that—helping everyone.

Yes, and I can tell you it makes you aware of what everybody has to do and gives you a chance to talk one-to-one with each member of that community.

George: Yes and the abbot sits beside you here—*pointing towards Paul—Chuckles*

Eileen: Was he a good man?

(More laughter!)

He was a strict abbot—

(More chuckles)

Eileen: Strict?

—strict, and he kept the monastery running most smoothly—

George: Oh!

Lilian: Well, that's something.

Because each one knew they had to do the task that was befitting of them. But I would also say that there was not one in that monastery that I wished would leave. We were all most happy together.

(Pleased murmurs!)

Lilian: That's good!

Yes, it was a very happy time, a very happy and organised time.

George: How sharp is your memory on these things? Do you happen to recall the year date?
I am quite clear on what was going on and I have in my head a date of 1365, but I do not know if that is correct.

Lilian: I think we are right in saying that it was in Tudor times.

Eileen: We did have a date, didn't we?

I can tell you that the community outside was quite thriving. It was quite a commercial settlement, and they, too, were organised. The settlement outside and the monastery within worked quite separately, but each was aware of the other, and was prepared in any way to help each other.

George: Yes, I believe there was a certain amount of trading between the monastery and the settlement outside.

Yes, it was a very amicable arrangement, and I can tell you also that there was a business venture in clothing with the outside settlement—

Eileen: Clothing?

—which was helpful to those within.

Lilian: Did they make the gowns or whatever the monks wore?

I am not sure if they made the actual clothes, but they certainly made the material.

Lilian: Was it the time of the Reformation? There were problems at that time with the Roman Catholics—

I was not aware of any problems of any kind. All I can say is that it was a most happy time for me and, I believe, all those who were in that settlement, both inside and outside the monastery.

George: Yes, and the one who made the wine—he led our group here, until he passed to spirit himself. He was a very genial one who led our group for a number of years.

Yes I am aware of this one, and I am also aware of him in spirit—

(Sounds of delight from all)

He was also part of this bonding.

George: Please give our love and very best wishes to the one we know as Leslie, if you have the chance.

I will indeed! I will indeed—yes!

Lilian: You must have had some interesting chats with him?

I am becoming very close to him at this present time (oh!). He IS coming very close, and he is most overwhelmed that we are joining together.

George: Wonderful! Love and best wishes to Leslie, our group leader!

Paul: The work he started goes on!

Lilian: Yes, he started us on the pathway we are on now.

Eileen: But now we have a lady in charge!

(More chuckles)

I am being drawn back, because this one, Leslie is so close, but is not able to speak to you at this time.

George: We understand.

He wishes to say to you how happy he is that the group is flourishing and will be coming through to you in a very short time.

(All delighted at the thought)

George: Wonderful! Yes, he will be most welcome, MOST welcome. Thank you for that!

Paul: We'll get the kettle on!

(Laughter—thanks from all as the evening came to a close.)

George's Notes:

Visitor: *We have had the pleasure of receiving visits from several aspects of this soul, via Sarah—living in ancient Egypt and South America.*

Myddle Monastery (at Myddle Wood, in the county of Shropshire): *We received much information on 30th June 1997. The small monastery was destroyed during the Reformation. It has brief mentions in ECL English Monastic Archives and in Richard Gough's 'The History of Myddle' publ. 1834 and Penguin Books ed. 1981.*

1365 Date: *We think the date given would not have been the date our visitor was there, but might well connect with the monastery's history.*

Life in a Norfolk monastery

Eileen became aware of what she described as a tall and powerful one standing behind Sarah. Then Lilian addressed the one who spoke via Sarah. (26/3/12)

Lilian: Good evening

(Pause—then a loud clear and powerful voice)

I was the one behind this lady.

Lilian: Ah were you? So we were wrong—at least some of us were.

I am one of her guides and I hoped that one of you would be able to tell this lady about my appearance.

Lilian: That's disappointing for you.

I am not so disappointed, but I hoped it would be an exercise for you. I would have been of a large stature and I would have towered above this small lady—but it is not of importance now.

Lilian: So you were one of the lady's guides?

I was not. I am (now)—yes.

Lilian: That's interesting!

Eileen: Might I ask your name?

My name is Gregory. I have, for a long time, been with you dear lady.

Eileen: Thank you very much.

We have met before, and now that you are reincarnated, I wished to stay near to you.

George: Well, that's fascinating. Thank you for that information, Gregory.

Lilian: can you tell us of when you were together in the physical life?

We have been together in a monastery.

Eileen: Ah! Do you know I was just thinking that?

We were a great support to each other, and when I passed first, I know that it was most difficult for you, but the bond was there and so it remains.

George: Might I ask, would that have been the Myddle Wood monastery?

No—it was before that time.

George: Ah! Thank you.

(In fact, we are aware that some of us were together at Myddle Wood, but not Eileen. So Gregory's answer fits nicely with the information that we already have—evidential)

Eileen: Did you use to grow grapes, Gregory?

It was my passion (yes), and your passion was the flowers (mm). Together, we tended the garden and the two plants complemented each other, as did we in that physical life. It was a time of complete blending of both physical and natural (yes), and this has yet to be repeated.

Eileen: Right, in another lifetime, perhaps.

Yes (yes), the awareness of that closeness with nature and physical was not appreciated in quite the same way as it will be when we join together again the next time we meet in the physical.

Eileen: Well, thank you for being in *this* lifetime, Gregory. It's much appreciated. May I ask how your legs are now?

My legs are just fine (good). Yes, it was a difficult time, but now, I have of course been relieved of all that physical pain (yes)—yes, and may I say to you: what a pleasure it is to still be close to you.

Eileen: Thank you very much. I'm very touched.

The pleasure, as I think you say, 'is all mine'.

George: Are you able to say what part of the world this monastery was in?

We were in what you call, Norfolk.

Lilian: That's interesting to hear of the past lives—difficult to grasp, for me anyway, at the moment.

And now, I will return and leave by saying how much I look forward to our next physical encounter.

Eileen: Thank you, Gregory. It explains why I like grapes so much.

(Laughter)

Lilian: She grows grapes on her house as well—going up the walls!

George: Wonderful to become more aware of the connection *through time* of lives. Thank you for bringing that to us.

We exchanged a few thoughts about Gregory's visit and how there seems to be a high incidence of group members having been in monasteries. Then a lady spoke via Jan. She made light-hearted chat at first. Rod dropped a paper and retrieved it and she declared him to be a fidget. But she then became more serious and explained the nature of her work in spirit—looking after very young children. There are those who pass over before birth and those passing after but a short physical live. What has been the purpose of such short lives? They are closer to spirit anyway—they have not experienced the physical-human-element to any degree—but that personality has to come back to spirit as a separate personality. And that personality needs to develop in spirit. It's difficult to understand and difficult to explain! Yes, at a spiritual level, they would still have a bond with physical parents. There are so many different scenarios behind their physical demise—so many different circumstances! We asked to what age their further development would be watched over, but 'time' does not have the same fixed passage as in physical space-time, so the question is really meaningless. Once ready they just move on. When parents pass over, recognition is always a possibility regardless of further child development. When asked if they reach a stage when they make their own decisions (Adulthood?), the reply was: **They always make their own decisions.** Using free will? **Well, you can call it that if you wish, but that's something you have on the Earth plane.** No longer a child when they move on? **That depends—if they really want to remain a child—but spirit is always evolving.** Is your group size changing all the time? **Every second—it's forever changing—tens of thousands.**

Finally: **I can be serious when I want to be, but I must sign off now.**

Rod: I think you've got a tough job up there—I really congratulate you on what you do.

George: Thank you! Well, I thought at first you were very jolly and came to introduce a note of humour, but you then became very serious.

Then more levity, turning to Rod

I like you—will you marry me?

Rod: What, with all those children to look after!

Other group lifetimes together

One spoke via Sara with a ponderous deep voice. (30/9/13)

I am quite sure that I have come to the right place.

Lilian: Are you sure you have?

I can feel that same vibration that was with us all when last we met.

George: Welcome to you.

Lilian: Do you mean in this life—as you are coming now from spirit from another time?

I am indeed talking of a previous time—yes.

Paul: Which time would that be then?

Excuse me—I must adjust.

Lilian: Yes, take your time.

(Pause)

When we were together, it was in a different land. It was a land of much diversity. It was rich in many ways, but the land could be most unkind. We were a group of nomads and we travelled many, many long journeys, but our knowledge of nature was intense and we lacked nothing. But the one thing we did lack was truth of many things. We were self sufficient but we could be most cruel.

Paul: Ah yes, without truth—

And it was because of our unkindness that we did not flourish in the way we should have done; and it is my mission this time to tell you that we have all had many more lifetime visits, because of this lack of understanding that we should have been able to conquer that first time around. But I have to say also that it is with joy that I return to you, because I know how much you have grown and that vibration that I recognised when I first came to you was the same but it is now much better.

Lilian: So as you came this evening, you felt that, as you joined us, or you knew that already? ***I knew when I came through, I had reached the right place (I see—), but I was slightly—not confused, maybe bemused, because although the vibration was the same, it had very slightly altered, and this is only credit to you all.***

George: Well, it seems that you are from a long way back in time, and this is a learning planet, and I think you are saying that we have learned.

You have most certainly improved a great deal since the time we were together, and it will be my pleasure when you come back, to have another reunion in spirit, and no doubt there will still be an occasion where we will meet again on this Earthly plane.

Jan: Do you remember how many we were in number approximately?

(Pause)

I am not quite sure that I can tell you. There were at least 40 or 50.

George: It will be wonderful to meet up again, and it gives us something to look forward to. It's difficult for us to visualise how we all reunite from such an enormous expanse of time.

Jan: At least 40 or 50 people have been through this group in one form or another, so I wonder how many more we've yet to encounter.

Paul: Yes, from various lifetimes.

Yes, but I would say to you that not all of those from our nomadic life have joined together as you and I have done.

Jan: So are you pointing specifically at people in this room this evening?

There were some from our community who were closer to each other than the rest of that community. So, although there are some more who were with us, and who are still shall I say, in that little clique, there are not many more.

George: What clothing was worn at that time? Did you wear animal furs?

We did.

Paul: Did we have many animals with us as nomads?

Yes—I think the name is yak.

(General recognition)

Jan: Could be in the Andes?

Paul: Yes, I can understand what you meant about the land being harsh—not being I wondered if perhaps were in mountain areas.

Lilian: Of course, there are groups that are still in those places. There were some on television some time ago, showing how remote they are.

Paul: Yes, there's a lot of yaks in Tibet.

(Pause—energy seemed to be fading)

I am going to retire.

Lilian: It would be nice if you could call again.

I will try.

George: Yes, I think the energy is going. Thank you so much for your visit.

Paul: Yes thank you and we will look forward to our reunion.

Eileen was Nahashiwah

Both Eileen and the rest of the group, are told that on return to spirit, they will be most welcome. (11/1/16)

Good evening.

All: Good evening.

My greetings come to you from my tribe. We have again gathered together and are visiting you as a group. We were from an Indian tribe, and there was one from this group who was a member with us. This lady is very welcome back in our tribe. We bring greetings to YOU and wish to leave with you a feather from the chief's headdress. This feather has been coloured, especially for you. It is a bright green feather, and it will remind you in your quiet time of those who you were together with whilst we were a tribe on this planet.

George: Excuse me—might I enquire if you are 'Chief Gran Mancha'?

I cannot tell you, I am sorry—I do not know. All I know is that the lady was one of us.

Eileen: Can you say which lady?

You, my dear lady (ah yes).

Eileen: Nahashiwah?

Nahashiwah. You are, my dear friend, SO welcome, and we are all rejoicing at this reunion.

Eileen: Thank you very much.

When you come back to us, your friends here will also be made most welcome.

George: Oh that's lovely to hear—thank you.

Paul: We've all been blessed to know 'Eileen'—as she's known now.

And now my message has been brought to you, and I wish to thank you for allowing me to come.

George: You're most welcome—thank you.

Eileen: Thank you very much.

Nahashiwah: Nahashiwah and details of the complex tribal situation that existed around 2,000 years ago are given in the communications of 10th January 2005 and 28th February 2005. We were then with the Gor-Rukka Tribe, within a group of many tribes known as the Boa-Ba. In the tribal language, 'Nahashiwah' means 'Small Body, Great Spirit'.