

## 22. Famous historic characters

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Information about historic characters has been given to the group on many occasions. Reasons include correction of misunderstandings, general interest and helping to further our spiritual growth.

### Claude Monet

Does Claude Monet, once considered France's greatest living artist, continue to paint in spirit world? (6/3/95)

Sara: The artist who was known as Claude Monet, is he continuing to inspire with his paintings in spirit world?

**I will speak a little. On the whole when people, no matter what their professions or their inclinations were, whilst they were in the physical bodies; if that love, that gift that they**

have is strong enough, then that very love will be carried forward into spirit. Those beings will then, if they so wish, continue on with what they have started with. We have spoken briefly on these matters. But I can tell you that this particular artist, is now involved in other things. He had expressed fully whilst on the Earth all that he wished. He has now moved forward to other things that involve people and helping others. (Thank you.)

## St. Columba

This was a very spiritual person who was indeed guided through his life. (23/10/95)

George: I've been reading what I understand to be some channelled writings, about the setting up of a monastery. It is at the time when St. Columba sailed to the island of Iona. I've sometimes wondered if that was a chance land fall, but my readings have led me to believe that he would have been guided there and that was a place of old energies and the suggestion is that he re-awakened old energies there. Is there anything you can say about that?

**I can my friend. Many of the people you have named and I have to say I am amused by the term 'Saint.' But let me continue upon this theme. The man you speak of, was indeed as you term, a Saint in your world, because indeed he was a man of spirit, who was guided by those beings who came to this earthly life with him. From a small child, this *being* was touched from our world. Therefore, it makes sense does it not, that *all* that he did, while he trod upon your earthly world, should be guided? (Yes) Indeed he was. I cannot say that of all who are termed Saints, but in this instance, it is correct to say, I almost said, a Master of his time, but he would not have been seen as such. But his gifts became well known as you have probably read and as we have spoken upon briefly before, there are many areas within your world, which have energies which are special, if you like to term it that way. And yes, he was guided there, mainly to seek that guidance which followed him. That is why his footsteps trod that pathway, for the guidance he needed, for the rest of his earthly existence.**

George: Yes, that's very helpful, thank you.

**Let me say to you, if he is willing, I will try to bring him to you.**

Les: That would be marvellous.

George: That would be wonderful.

**He then can explain to you, his feelings whilst upon this Earth.**

Les: We certainly look forward to that one day.

**I will let you know beforehand, as I always do, when someone is coming to speak to you.**

Les: Thank you very much indeed.

## Charles Dickens

A famous author who wanted to represent 'the lot' of the common man. (27/2/95)

***Thank you for your welcome.***

Les: We are glad to have you.

***I have never done this before.***

Les: You haven't? Well congratulations. Many people try and are not able to say one word. But you're doing quite well and the more words you speak, the easier it becomes you'll find.

***Words used to be the purpose of my life.***

Les: Did they—in what connection? Were you a Teacher, an Orator?

***I wrote.***

Les: An author, were you?

***My name is familiar to you.***

Les: Would you care to tell it to us? You don't have to, but we would be interested to know, if you are allowed to tell.

***My name, the name you would recognise, is 'Dickens.'***

Les: Really! Oh this is very, very nice indeed! And how do you like now, being able to write after mental communication and not having to bother with the verbal speech? You must find it a great advantage?

Charles: ***I have used that communication and find it so very beneficial.***

Les: I'm sure you would.

Charles: ***When I was alive, I used to read my work out loud. To now read, no not read—to allow myself—no I am sorry, the words do not come.***

Les: No, I think I know what you are trying to say. That though the mental communication is beneficial in many ways, you are able to form plots for the plays you still write, which you do I know, you still are aware for the need of the physical impact of the words. Is that right?

Charles: ***Yes. My life was spent speaking and writing. Now the thought process means I have a wider audience. But the work that comes from me now, has a greater purpose, which is why the audience is so much greater, than on this plane.***

Les: Of course it would be, because your thoughts can reach so many, many more, than the written word could, or the spoken word on the stage.

Charles: ***My works here, I believed contained a message for people that were able to read between the lines.***

Les: Yes, it had to be didn't it, otherwise you would have been in serious trouble, quite often.

Charles: ***Part of my work provided a balance—(?—tape very faint) I understand that now.***

Les: Yes, and do you still write on the same subjects?

Charles: ***No. My works, I believe are still widely read, on this plane. Therefore the work I try to do in spirit, has a different meaning.***

Les: Yes of course. And you were aware largely, of the continuity of life you now enjoy, when you were upon this Earth, weren't you? It was a very real thing to you.

Charles: ***In part yes. But even now the learning process is very slow.***

Les: Yes of course. We all find that. And have you met any of the major characters about whom you wrote?

Charles: ***My writings contained many characters which existed only in my head.***

Les: I see. Not based on any physical person?

Charles: *Some. But if I have met them in spirit, then they have not been able to tell me.*

Les: You must be grateful now, with your new knowledge, of what you did do when you were on this Earth and the information and pleasure you gave to all those who could read and relay your words. I know there were many still illiterate in your day, but those who could benefit, did benefit I'm sure.

Charles: *I am humbled in the knowledge that my writings are still read and understood.*

Les: Oh they are still read. They will never die.

Charles: *They are just mere scratches, compared to the works I am privileged to see now.*

Les: Good. It must be very gratifying for you?

Charles: *And in the mental processes which enable me to influence in a small way, in part of this work. I am truly grateful for it.*

Les: As are we, in all we learn. Do you try to influence potential writers here?

Charles: *A part of me is with someone, who is writing on your plane, at this time. I find it difficult to explain. I am no longer one whole person. Do you understand?*

Les: Yes I do. We have had some speech on that very matter, from our friend Salumet.

Charles: *Yes, it is through the one you know, that I have been summoned here with you. If I say to you that on your Earth, when someone shows rare abilities in writing, music, artistry, then part of their spirit is guided by part of another. And so it will continue as time goes on.*

Les: Good. And I'm very pleased to hear, because the influence from your plane, on the writers on this one, can only do good. And the world certainly needs a lot of better treatment. Well, thank you very much for having come here and telling us who you are, we do appreciate it.

Charles: *I am more privileged to be here and you all to receive me. Thank you for your time.*

Les: Thank you for having taken the trouble to come to us. It is a rare pleasure to have you.

Charles: *I am privileged to have spoken—I leave now, thank you—*

Les: Thank you. Perhaps you'd like to come again and talk to us. We'd always be interested, if you did wish to.

Charles: *I believe I am to return to read to you, some of the works I am involved in—*

Les: Yes, well thank you very much. Our love goes with you. God bless you.

Then Salumet spoke briefly after Charles left. **I want to say it warms me greatly, that the last speaker should feel so comfortable with you. Because I tell you, he came to our side of life, full of resentment and a little anger, because he felt cheated. He needed more time, he felt he was the mouthpiece at that time, for the common people.**

Les: Yes, I can understand his feeling that. **Although he had an awareness of life, he felt cheated that he was taken at the time he was. But now, he can see the wider plan, and that his work continues in a different manner. But for some considerable time, his anger and his anguish did much to hurt himself.**

Les: That's a pity. I'm glad he's overcome it now.

**You have seen a completely different character, to the one who first came to our side of life.**

Les: It must be satisfying for you to see the change too. You and those who work with you I mean, of course—all of you.

**There has been a purpose for his return this time.**

## Caretaker of the planets

A fascinating communicator describes himself as a caretaker of planets. We are informed that Planet Earth is truly at the bottom of the whirlpool, because the matter is so dense. We have everything to learn. He also left the message that we must develop our minds rather than our brains. (13/3/95)

***Do you hear me! (Very loudly)***

Les: Yes, we do thank you, very clearly. And we'd like very sincerely to welcome you here.

***I am trying to temper voice.***

Les: Yes, it must be difficult for you.

***It is primitive way of communication. But I am doing best.***

Les: Yes, I do appreciate that, and we thank you for your effort. It is not your usual method of communication, I know.

***All please focus thoughts to me, to help with this noise please.***

Les: Yes, we will all focus our thoughts on you, send you our love and such strength as we can, to assist you in using the instrument's voice. Will everybody do that please?

***Please do allow a few more minutes your time, I think please.***

Les: Certainly—as long as you wish.

***This is so strange for me, but I think I have it now, more gently.***

Les: Yes you have and much clearer too. Are our thoughts helping you?

***Always good thoughts. Salumet told me what I was doing wrong. With his permission, I am here.***

Les: Good. We are very grateful to him, for having brought you.

***Firstly, let me say how sorry I feel for you humans that you have this to do each time you communicate. It all seems rather primitive, but I suppose to you it is normal.***

Les: Yes, it is normal to us, but I'm sure we all look forward to the time, when we shall be able to communicate in the way you do and regard that as normal. But until then, we can only thank you, for the effort you make, in communicating in our physical way.

***I have visited Earth before, but never to use words. So, you can say, this is great honour for me, to be brought to you.***

Les: It is a great honour for us to have you and I mean that most sincerely. We always feel it an honour when Salumet comes to speak with us and for him to bring one of his friends, is another honour for us. Each time we hope that we shall be enabled to learn more of the world, which awaits us in due course.

***I wish I could call him friend, but for me and those with me, he is a teacher.***

Les: Is he, I follow. He must be a very great teacher, I imagine? From the knowledge brought to us during his visits, we all believe him to have great wisdom.

***He not only teaches here, but in cosmos.***

Les: Yes, he has the cosmos to teach in, does he?

***That is where I come from. I am what you would call a traveller of cosmos.***

Les: Really. Do you visit other planets as you are now visiting us, in order to teach the inhabitants?

***I do not teach, but I visit.***

Les: You don't teach but you visit other inhabited planets, do you? (Yes) What might be the purpose of your visits, may I ask, if you do not teach?

***I am what you would term, 'Caretaker' of Earth planets, not only this galaxy in this time, but much further than you'll ever know.***

Les: Is that so—that's most interesting. And your travel from one to the other, it is solely by thought and virtually instantaneous, is it?

***We don't travel between planets. There is one energy, which overlaps all energies from planets, which enables us to enter.***

Les: Is that so—so distance as we imagine it, has no meaning at all to you?

***Your time, your energies are nothing to us.***

Les: You are beginning to make us feel very, very primitive.

***My friends, you are like—let me find name, a whirlpool, you are at bottom!*** (Chuckles)

Les: Thank you very much! (Smiles) At least we know where we are!

***You are in matter so dense, so heavy.***

Les: Well this makes us even more grateful to you for taking the—I was going to say 'time,' it's the only expression I can use, for taking the time and making the effort, to visit the bottom of the whirlpool.

***You would need to speed up your speed of light 10 thousand fold, to even climb a little way.***

Les: Yes, I can believe that. And are we, in doing the work we attempt to do now, are we treading the right path, in order to climb?

***Within your time-scale, you can do nothing else, other than what you are doing with your limited knowledge.***

Les: Good. So at least we are making a comprehensive effort, to better our knowledge of what is to come and of other planets and galaxies.

***Your past century of Earth life has seen many forms of communications with others from other dimensions, whether you know of it or not.***

Les: No, we don't know, we have recently begun to know of it, through our friend Salumet. Many have suspected it on this Earth, but there has been no specific definite knowledge, only assumptions so far. Our scientists have conflicting views about the beginnings of the universe, even now. So, there is no certainty about anything.

***On that I will not speak, I will leave our teacher to speak on that for you. I am only privileged this time, to come to communicate with you.***

Les: Thank you. What was the specific object of your coming to us tonight, could I ask that?

***The object of my visit here with you, is to show that closer communication is possible, without fear.***

Les: Yes, thank you. I ask, because I don't know whether you are aware of the fact that everything spoken here, is recorded and passed on, to many other people outside this room.

***That is our intention. It should not be kept, it should be made known.***

Les: Yes. Each of us, in our own way, relays this information that we get, to as many others as we possibly can, not only in this country, but in countries abroad.

***My dear friends, we see the lights on your Earth.***

Les: Yes, I'm sure you must do and of course, in meeting as we do here, we also are trying to improve our own spiritual awareness, of the world to come for us and the universe in general. We know it is going to take a long time.

***I believe where you humankind are failing, is that you are developing your brain power, instead of mind power.***

Les: This is what we are trying to do here, develop the mind power, which to us is synonymous with the soul and ignore to some degree, the commercialism of developing the brain.

***That is what we are trying to bring. It is the work Salumet and other Masters are endeavouring to do.***

Les: Yes, well I can't say how grateful we are, for the privilege of having you here and Salumet, as a teacher also. We do really feel greatly honoured by it.

***I can tell you, as time progresses, there will be much brought to you. He would not have made his appearance, unless that was to be so.***

Les: Good. We look forward to others he will bring to speak to us. As well as looking forward to the information and knowledge that he himself will I'm sure be giving to us in the future.

***Perhaps I can come another time, when I have better command of words and use of energies.***

Les: Well we look forward to hearing from you again. One thing I would like to ask, because I feel it will be in my colleagues' minds' at the moment, or in their brains anyway. Where would you consider yourself as being based or living, if you do have any particular spot, which you would call 'home,' in the universe?

***You will find this answer difficult to comprehend: I am a child of the Light, of the cosmos. I don't have home base, as you say.***

Les: And am I right then in assuming, that all languages are of equal comprehension to you, you would be fluent in any language, whatever planet you visited?

***I am instructed on the languages of each, but I have to tell you, not all are as base as you. Communication in other spheres is easier, because of mind contact—communications not with words.***

Les: What we would call telepathic communication, between mind and mind.

***Mind power—your Earth within your galaxy, only a baby, as far as your development goes.***

Les: Yes, I'm beginning to understand and realise that.

***You are tiny dot.***

Les: Yes, we have always considered ourselves to be just a speck in the cosmos.

***You are indeed that.***

Les: But as long as we are now in the work that we are trying to do, beginning to fit ourselves for a better position within the cosmos, forgetting the physical life or material life, but at least we are beginning to look for the light which one day will come to us, we hope.

***It will come to you, believe me. It will come.***

Les: Thank you—and now we often talk here about the spirit world and beginning life anew, after physical death, in the next plane of existence. And we believe that to be as physical to the people who live there, as the Earth is physical to us who live here. Are we right in that opinion?

***You my friend, have many realities to journey through.***

Les: Yes, that is a better word. So the reality of this Earth is in effect repeated as a reality, when we enter the next phase of life.

***There are many stages, each one becomes more of a reality than the previous ones, until you reach such levels, that the baser energies are left far behind you. The only reality becomes the one ahead of you.***

Les: Yes I can understand that. And as we progress through the realities, and I like that phrase, thank you for it, as we progress through the realities, so the past which we leave is automatically shed from our minds, is that so.

***That is good, you have captured my meaning. As you past through each stage of reality, you become more and more refined and that which you have known as a body or even a mind, ceases to be.***

Les: Thank you, so we don't have to carry that past affliction with us, through each progress?

***You are reaching to the very top, the very refined. Each step becomes more and more refined. You leave behind all earthly reality and so too Galactic reality, until you enter the Cosmic flow, then we begin to get somewhere.***

Les: I see and TIME as a conception then, would cease to exist. We cannot possibly imagine time as we know it, being applied to the progress, through the realities.

***It would be unsatisfactory to you all, to try to even explain it to you, because you are too far behind that reality, to even begin to understand.***

Les: We are beginning to have a very low opinion of ourselves, you know. *(Laughter)*

***No my friend, don't. Salumet is appearing, saying: 'Do not allow him to say such a thing.'***

Les: But I think so from what you tell us, we obviously are right at the bottom of the pile *(smiles)* and have such a tremendous amount to learn, not that we are going to give up the attempt to learn, please don't misunderstand me. But at the same time, we are aware of our limitations and all of us now, after what you have said, will be making greater efforts, to become aware of those limitations and so enhance our progress.

***I would say to you, develop your minds. That is my message to you.***

Les: That is certainly what we shall endeavour to do. Now, one thing I would like to touch upon, I don't know if you are aware of our medium we call television—I have no doubt that you are aware of it. In that media often are shown what are called galactic wars, or Star Wars. The whole emphasis seems to be on destruction and alien forces waiting to battle with each other. Why is it that humanity cannot be made to begin this media advertisement of space, to have it shown in a much more sensible light and peace-making rather than war mongering?

***That's because my friend, you are primitive people. Your brain overrules your hearts. We have been trying for many, many years of your time to change such things, but you ultimately have your own primitive brains, which you have allowed to become contaminated.***

Les: True. Well I seem to have monopolised the conversation from this side. Are you able to accept a question from my colleagues?

***It is becoming difficult, so I would say farewell to you all and perhaps you can see if someone else can communicate.***

Les: Thank you. I'm going to use an expression, the only one I can think of, which would convey what I feel, maybe my colleagues do too, we do thank you most sincerely for what you have said, and personally and I think you would understand this, I feel cleansed.



## Mary Queen of Scots

Salumet arranged for a guest speaker through Eileen. This was someone known to us in history as **Mary Queen of Scots** (Mary Stuart). (20/11/95)

***I am here now.*** (Elegant/refined pronunciation)

Les: Thank you very much indeed and we all welcome you to our group. Our friend Salumet did say that you would be speaking to us tonight.

***I would wish to speak in your language of today.***

Les: Thank you.

***I come to you, to show you all that the spirit of one long gone, can indeed return.***

Les: Yes, we believe this implicitly.

***I speak to you on the last memory of my time and perhaps I will become a little more accustomed to speaking with you.***

Les: Thank you, we look forward to hearing what you have to say.

***I would like to tell you that some points raised about my death, are not so accurate as they may seem.***

Les: That doesn't surprise me.

***Now,—as I return to these vibrations, the memory returns. I must tell you that I have attempted to return before to you, some while ago, when I mentioned about your seating and I would need more room, do you recall?***

Les: Yes and you did ask for a hard seat, didn't you?

***Since that time, I have discovered that it is unnecessary. So let me say how I feel to come back to speak to you.***

Les: That would be wonderful if you can, because I remember you also asking me to stand back from you, because you were not used to people being so close.

***I indeed did say this to you.***

Les: We've been waiting for your return.

***I am most grateful for those words. But of course you know, it is always for a very good reason.***

Les: Yes and your instrument was very aware of the clothing you used to wear too.

***She will be this time too, but I have tried to modify it for her, to make it is little more comfortable.***

Les: Good. And you yourself are quite comfortable now with us?

***I am indeed.***

Les: Thank you very much. We shan't interrupt you again, we'll now wait for you to talk as you wish.

***I want say to you, that my last day upon this Earth, is still very vivid in my memory, as I return to you. It was a beautiful bright February day. The sun shone and to all intent and purpose, you could feel that spring was around the corner. Are you understanding my words? (Affirmed)—because it is difficult to gauge for me.***

Les: We hear them very clearly indeed.

***That is good. I awoke that morning, after a very sleepless night, because you see, there was much noise throughout the previous night. I was ready to meet, how I would have termed then, 'my maker.' I truly believed myself, that I was completely composed. I promised not to shed a tear that I had to be strong, for those who had cared for me, in***

**those long, dark days. Dear Jane and Elizabeth, to them I owed so much, in those last dark days. I will have to ask you to be patient, because memory torments me even now.**

Les: Of course, we do understand.

**I truly believed that I left this plane of existence, with goodness in my heart.**

**(Emotional/tearful) Even for Paulet! (Amias Paulet—appointed by Elizabeth as jailer of Mary, often described as a ‘fanatical puritan’.) How wrong I was—how wrong I was, that when I met my maker, as I would have said in those days, did I discover how much I had loathed that gentleman. He was a jailer of hatred!**

**I am sorry to display these emotions. I did not feel I would, but you have to realise that on returning, how painful these memories become.**

Les: I can quite understand, they must be a great burden to you. (Spoken with rising emotion)

**What I want to say is this: Much has been written about the words I uttered on my last breath. It is said that dear Jane and Elizabeth thought I uttered the words, ‘Sweet Jesus.’ I tell you now, that I had been praying as my head lowered to the cushion, I prayed earnestly to be taken quickly. (Spoken through tears)**

**As it struck my neck, I was saying the words ‘Je suis!’ ‘Je suis!’ ‘I am!’ ‘I am!’**

**And so I left behind the earthly torment, which had me jailed for so long. No-one knew, no-one knew, that my sweet dear little dog, was gathered amongst my underskirts. How could they know, how could they know? And this is something else I want you to know, that only those close to me, would have known that my dear animal was known to me as ‘Pierce,’ yes, dear sweet animal. And I know it has been written, that when I was disrobed, by those sweet dear, Jane and Elizabeth, that those who watched—and can you, CAN YOU imagine, the humiliation to be disrobed in front of so many others?**

Les: Of course.

**I was dressed intentionally, I must say, in red undergarments, not, NOT to hide the blood, as it has been written, but being a devout Catholic, I wore the colours, of the blood of Christ.**

Les: Yes I understand.

**So I was preparing myself to meet our saviour. But on going there, I was shocked at my stifled deep dislike and hatred for some of those who treated me so badly. I have to tell you also, that whatever has been written about Elizabeth, she really did not mean to sign my life away.**

Les: No, so I understand.

**This has to be made clear to you.**

Les: Thank you.

**She also was unaware of the treachery of Paulet. He was indeed an evil man.**

Les: Yes, have you met him since you’ve been gone?

**I have not. I would not wish to, but I have come to terms and forgive them all. But I did not meet him face-to-face, I think you would say, is that the words? I did not wish to. I have much in memories of those last hours and now they have been spoken, they must be forgotten.**

Les: Now you can go at peace.

**But now I have to tell you why I have come, because—thank you for your help, I am so appreciative of it, and I know you will be rewarded for it. I want to tell you now, why this has been important, not the words I have spoken to you, but to tell you that the person that I was then, has subsequently returned in another form, to your Earthly plane.**

Les: *Is that so?*

***Salumet has told me, that he wanted you to realise what he has taught you, that you are more than one. And whilst I retain the memories, of those painful times within that lifetime, that part of me returned for the betterment of others. And so he hopes we all can share this time, to know that we are not just ONE.***

Les: Quite. We can only hope that this visit of yours, will now enable you to forget those memories completely, they can be removed from you.

***Yes, for me this has been most welcome.***

Les: You have been here during the day I believe today, haven't you?

***Yes and I want you to tell the one I use, that she too has been aware today, that I have been around, preparing for these words.***

Les: Thank you.

***Now, I want to say just a few words more before I go, I feel much stronger now.***

Les: Good, we're delighted to hear that and do hope that our combined love and presence has been of assistance to you.

***It has indeed, and I want to let you know of the time difference from which I come. We are speaking, can I give the year? To let the others know how long ago I existed here?***

Les: Yes please do.

***I am speaking of the year 1587.***

Les: 1587—and would you care to tell my colleagues your name?

***It's unimportant but—***

Les: Please if you would, for them.

***I was known as Mary Stuart.***

Les: Yes, Queen of Scots.

***But I have to be honest and say that truly, my heart belonged in France.***

Les: In France?

***Yes. But they matter not now, these facts are well dispatched. I hope that all of you in this time, find your world religions much more humble, that people no longer suffer for their religious beliefs, because truly that is why I was put to death.***

Les: Yes—intolerance.

***And because although it grieves me to say, the fear of my son James—he loved me in his own way, but he was a weak man when it came to emotions.***

Les: And are you together now?

***We met when the time came, but soon departed.***

Les: I see. I don't want to revive unhappy memories—I was just hoping that you might have been happy together.

***No. There has been a combining of spirit, but it is not necessary to always be together.***

Les: No, I understand.

***He also has since returned. Part of his being has to return for greater strength, to overcome those weaknesses within his makeup. But this is not something for me to speak upon.***

Les: No, we shall not mention it.

***I would like to say, I hope I have achieved what I was meant to and I tell you now, that the love I feel from you, will help me on my return, and if possible, perhaps another time, perhaps I could return to you.***

Les: We can't be strong enough in our wish that you would do that and to say that you would be more than extremely welcome. We hope it will be possible.

***I must leave you now, but I think there will be others to say words to you.***

Les: Thank you.

***And perhaps we will meet another time.***

Les: I do hope so.

***But you must all realise what a great help you have been to me this time.***

Les: We are delighted to hear it and we do thank you for having made the effort to be with us tonight, it has been a wonderful experience for us.

***Thank you, God bless you.***

*(Fond farewells)*

The following week, Les thanks Salumet for organising the visit by Mary Stuart. The reason for the visit is revealed by Salumet. (27/11/95)

***I hope that you all have realised by now, the purpose of her coming to you. (Mary Stuart) It was important that some within the room, realise how insignificant TIME is, and also the purpose of showing to you, that part of that soul, had now gone forward, into a later time. I do hope that you understood what it was about.***

Les: Yes I think we did and we found it extremely interesting, particularly she mentioned that both she and her son, had both 'Dual' lives, if I can use that expression and have been back here, or ARE back here.

***This is what I wish you to try to understand. Please forget about yourselves as an individual item, you are so much more. I want you all to realise that each one of you here, is just a spark of your whole soul.***

Les: Yes, I think we are slowly beginning to realise that. It's difficult for us of course, but gradually, I think the realisation is taking shape in our minds. But we do have to recognise ourselves as a multiple personality.

***That is what I am endeavouring to teach you, as well as you well know, how powerful your minds are.***

Les: Thank you. Yes.

***This too, I have stressed on numerous occasions, but it is an important teaching and I hope that you can gather it to yourselves, to try to understand.***

Les: Yes, as I say, I think it is slowly sinking in. Has anybody any particular question on that before we go further? Are you beginning to understand the immensity of us as individuals, but being NOT individuals? *(Some agreement)* It is difficult to assimilate, but I think the description of the facets of the diamond is the most apt; if you consider yourself as a diamond with the many facets also existing in their own right in addition to forming the whole.

***Or try to imagine yourselves within a pool of water—that each lifetime if you like, can be encapsulated within one bubble. But when the bubble disperses, you are still part of the pool of water, can you see? (Affirmed)***

***Although as a bubble, you are separate you might think, when it is dispersed, then you become the whole. Can you see? (Affirmed)***

Les: Yes I think we can, and of course it is indicated in the Bible, isn't it? It is said that as it was in the beginning, is now and ever shall be.

***Yes, we have spoken briefly:***

***You are, you have been, you will—all are ONE.***

There can be no separation. I know this is difficult for you all to take upon yourselves, but if you understand just a little of what I bring to you, then indeed my heart is full.

*(Agreement + thanks)* I would wish to say to you something else before we continue: That so often I hear many, many of you upon this Earth plane, who suffer because of the state of your world. I would say to you my dear friends, I would say this to you:

***Before you can change anything within your world, firstly look to change your MINDS about your world.***

**Do you understand what I am telling you? Can you understand?**

Les: Yes, I think what you are suggesting is that we have to have a completely different outlook about the world, **(Yes)** stop being so materialistic.

**Yes, and also too judgmental on what is happening. Firstly I believe you have a saying, 'Put your own house in order?'**

Les: You're quite right.

**Yes, please always keep this within your minds.**

## Catherine the Great

Salumet arranges a guest speaker to come through Eileen this time—a former monarch, known in the history books as **Catherine the Great**. (24/4/96)

***Your silence and expectation is commendable. I am so pleased to be here with you.***

Les: We're certainly very pleased to welcome you and we appreciate your coming to talk to us.

***I have to admit to you that all at this particular moment in time does seem confusing. But hopefully it should clear, and I will be able to give you the information that I intended to give. I was not prepared for this confusion of thought, on entering this life.***

Les: No, I understand that it is very confusing for the first few moments, when one returns to the physical. I'm also told that it does clear itself, as the voice continues to be used.

***Yes, I am happy with the instrument, but it is like swimming through a sea of fog, at this moment.***

Les: Yes, it must be very difficult for you—

***But I will try to recall, if you will bear with me.***

Les: Certainly. I was going to ask if there was anything in particular you would like each of us to concentrate on, to assist you, to clear the confusion?

***I ask only for your love please.***

Les: Right, well we can certainly give you that.

***It is strange to be touching such rough material.***

Les: Yes, I suppose it must be rough to you now.

***Yes, it is not unpleasant, but strange. I was not prepared for it, so please bear with me and we will begin our conversations shortly.***

Les: Yes, we are quite happy to go along with whatever you wish.

***I am also trying to adjust the voice, because I know it is not how I would wish it to be.***

Les: No, it is quite clear, incidentally.

***If you are happy with it, then we could continue.***

Les: Yes, we are quite happy, you're speaking very clearly.

***Then do you know why I have been sent to you?***

Les: No, we don't. Salumet said that we would have somebody coming, who we would find to be very interesting. That's all he did say.

***I am deeply touched that those words should have been used about me. But of course, the reason behind my returning is the teaching that you have received—that I am in fact a 'cut off,' of the personality, of the whole, which is returning in different time and different body.***

Les: Yes, Salumet has explained something of that to us.

***It is not that we wish to impress, but that we wish to give details. We do not need to give you evidence, of life after your so-called death. That is not why we return, because you have gone further than that. So, the reason behind this return visit, is to show you that the personality can cut itself off from the whole and make a return.***

Les: Yes, thank you.

***I will try to bring forward some facts, as you may bring to memory and help you to recognise who I am.***

Les: Good. You probably are aware that we do record everything that is said?

***I am not familiar with your recording machines, but I have been told of this.***

Les: It means that we can listen to it as many times as we wish afterwards and this is why we so appreciate you and your colleagues, taking the trouble to talk to us, because it's of great interest to us and assists enormously in our learning.

***Let me say to you all it is good to be amongst an audience once again. This happened many times, in the lifetime, which I have come to speak to you about. It was quite normal for me and I accepted it too easily, as being the norm. So once again to be amongst a group of people, does indeed seem strange, because of course, as I have gone on in this side of life, I know how unnecessary this was. But of course, it was my life's plane, at that particular time and I do accept it now.***

Les: I understand.

***Firstly, I would like to give you my name, although I do realise that you probably will not recognise it. I was known as Sophie Auguste Friederike.***

Les: Really, thank you, I DO recognise it.

***You do?***

Les: Yes, I've heard it.

***But of course, to others throughout the world, I would have been better known as Catherine. But I have to say here and now, I always objected to changing my name. And always I was known as Sophia, when I came to this side of life. I rather resented the intrusion on my birth name, but being a young woman, I had no say in these matters of state.***

Les: No unfortunately in your time, that was so, wasn't it?

***Indeed, it was and of course I was a young snip-of-a-girl and did not dare to speak out.***

Les: No, I imagine you do very differently now, where you are now?

***This is what I come to tell you. All of your life's troubles does not mean so much, when you come to the larger side of life. Everything comes into perspective; you see your life's plan, you see the pitfalls and you see the good points of it all and of course you learn from your many lives. You understand this of course.***

Les: Yes, we do.

***I have been instructed that you have been told much. So, an evening of this kind I believe, is light-hearted for you?***

Les: I find it very interesting nevertheless, particularly when somebody such as yourself comes to speak to us.

***I had much to regret when I left this life, or at least the life I am speaking of, because in your yearly terms, many years have gone by. But I speak only of this time, in order that you can make recognition, for yourselves and to understand that time is of the least importance, when it comes to the continuity of your lives.***

Les: Yes, this we are beginning to understand. Incidentally, if I might say, your voice is now very much clearer, I hope the confusion has lessened?

***It is clearing. We were hoping that the control would have been greater this time, but we must always work with what we have.***

Les: Yes, I understand, thank you.

***It is strange how these things become misty. You would assume that all would be natural in memory, but it is not so. I am recalling just a few times, of this lifetime, which I can tell you about. They obviously made a great impact in my life, when I lived here. So, may I tell you a little?***

Les: Please do! —You undoubtedly are aware of the intense silence—everybody's anxious to hear you.

***My childhood was mainly uneventful. I believe I was a loved child, but my mother had great promises made for me. Her ideal was to see me married well. So, this is how my name came to be changed, much to my annoyance at the time. The decision in my life, was made firstly in 1744—this is the time we go back to, because this is my first strong memory. When I was taken from my homeland, small duchy from Germany, influenced I might say, by Frederic, who was a strong powerful man at the time—I was transported by my mother to Russia. I have to tell you, I was terrified at the prospect. I was a petite young woman, aged only 15 of her years. Can you imagine what it must have felt like, to be transported from one's homeland and bosom of your family, to be confronted by a woman so strong, so powerful, that not one word was uttered in her presence?***

Les: That was Irena?

***The empress. I have to tell you, she was not unkind to me, but also, she did not show affection either. To one so young, it was indeed disturbing, and distressing.***

Les: I can imagine. Why did they take you there?

***Because I was to become betrothed to the empress's nephew.***

Les: I see, thank you. It must have been a ghastly experience for you.

***I was instructed in Russian language, which I have to say at that time distressed me. I was instructed in the orthodox religion, I was instructed in the court ways—in so many things in such a short space of time. Also, my name was changed to Catherine and I was betrothed to Peter. He was a thin gangly pock-marked young boy, only one year older than I, but I would happily have joined him with love, if only he could have shown me some affection, but that was never to be. The memory now distresses me, when I think back to the love I left behind, within my own family background.***

Les: Were you never able to visit your family?

***My mother stayed with me and frequently wrote back to my father all progress made, but I was so unhappy. But I could never show it, because of course I was constantly told how great an honour was being bestowed upon me, that one day I would become a great lady. I never wanted that, but fate and circumstances were due to bring me just that. I am***

*speaking to you now, about the human element of this woman; I am speaking to you about the feelings within her heart that were never spoken aloud at the time, because she was a woman so young in age, she was terrified to say one word out of place. (Yes.) The next memory that comes to me, is of the marriage ceremony. I was taken to the empress's home, where she took charge to dress me, to bejewel me, to instruct me. And so, both Peter and I were transported to the great cathedral, to the 'Virgin of Kassam.' I remember thinking how appropriate that name was and how terrified I was to become the wife of this 17-year-old boy.*

Les: We can quite understand it must have been a terrible experience for you.

*The cathedral was beautiful and will always be imprinted on my memory. It took several hours, of course I don't know how much you know of the Russian courts in those days, but such a wedding, was indeed spectacular. We returned to banquet and feast. Can you imagine SO much food, but the worst part for me, was the obligation to dance with so many old noblemen.*

Les: Really?

*I was horrified. Even now I can feel myself quake from this old memory.*

Les: Are you not able to clear these old memories and give yourself peace of mind?

*Of course, they have been gone through, it is only the return to this physical world, which brings with it, not only the memories, but the pain of them.*

Les: I see.

*Of course, they have gone, when I leave here they will be gone forever. (voice faint)*

Les: They'll be gone forever? Good.

*I only bring them to you, to bring some authenticity to my memory.*

Les: Thank you.

*I am not in pain now, you understand?*

Les: We're pleased to hear that.

*But the memory is so strong.*

Les: I asked the question, because we did have a communicator, from an earlier age than yours even, who told us that her visit enabled her to clear her mind completely, of the traumas she had suffered, and we were hoping that this might be the case with you as well?  
*No, I have none of those problems, I fully accepted when I came to this side of life, I knew what I had done, what I had done wrong and I knew what had to be done. There are many memories within a lifetime, which have to be faced up to.*

Les: I see.

*And I will tell you now, because it took me many, many of your years time, to fully accept what I had done. Although I did not actually raise my own hand, I was responsible for Peter's death.*

Les: Were you?

*Of course, those in court circles saw me distressed when the news came, but I knew in my heart that is what his fate would be. You see by then, I had become a worshipped lady throughout the lands. The people wanted me to rule, because Peter was a weak and infantile man and I have to say his mind was not fully there. He was subject to many stormy outbursts and he did not please the people, because he was in favour of Frederick, who was a powerful—in Peter's mind, 'ally.' And all the Russian people, they could see that he could not be a good and strong ruler. Do you see, the power came to me, without even my soul wishing or desiring it to begin with? (Yes.) But once, ONCE you have the*



**adrenaline flowing through your veins, once you have the feel of the POWER and the adoration of your peoples, then your life can take a turn for the worse.**

Les: Yes, I quite follow you.

***This I had to face up to. I had MUCH to face up to.***

Les: I'm sure you did.

***But he was an unfeeling and unloving young man, but I was a warm-hearted, pretty young woman, who desired the love of a man. I do not deny this, neither do I feel grief about it, because circumstance you see, dictated always that I find love. I have to say, and I must say to you, that it is not well known or understood, that Peter fully accepted our child as his own. In fact, my three children belonged to different men, this I am not sorry for, because I loved each and every one of them. But I have to say, if life could have been different, I would have chosen another pathway.***

Les: Yes. You didn't wish for the power that was thrust on you.

***I did not and when I looked back over that lifetime, I could see I had done much good. For the people close by, I had fond memories and not least my own son. And that was my parting memory and one which caused me continuous grief for a long time, because although my peoples called me, 'Catherine the Great,' to my own son I was neither a good mother, nor heroine. He despised me, because you see he always believed Peter to be his true father. So on my death, he instructed that Peter's remains be dug up and that both of us would go together. And he instructed (spoken with tears and was unclear/faint on recording) Alex's father to carry both of us also—if only he had known that Alexis was the father (of my loved one?) he would indeed have been shocked. You cannot imagine what it was like to watch this from this side of life and to be unable to comfort him?***

Les: It must have been a terrible time for you.

***It was, but it opened my eyes to what I had to accept.***

Les: But I believe I am right in saying that though you didn't wish to have the power that you did have, in the main you used it for the benefit of your people?

***My peoples were so glad, because as I have said, Peter would have sided with Frederick of Prussia and he (Frederick) would have eventually turned against us, but he could not see this. He was a simple man, with little strength, little true knowledge, and so I had to take control, not only for the peoples, but for the future of Russia. I have since spoken with Peter, who has told me he also was afraid, and we were both so young. He also was like a little boy. All he wanted to do was to play with his soldiers, in his gardens, with his toys. He was not ready for manhood, to rule a great country, or to take a wife. These things also came to him—you have to understand that in those times, you had no say in what your fate was to be.***

Les: No, but it would seem it was necessary for you to take the part you did in that life, because of Peter's short-comings.

***I understand that now, it is the one thing I have accepted. I reigned for 34 years, of your time and I do say to you, most of them were good. I developed from a petite soft young woman, into a woman of strength, of knowledge, capable of great love. And to say I truly loved the first man, I had my first child with—there was no one to match him, but he was sent away, for diplomatic purposes, because of the rumours it caused.***

Les: I see, so that happiness was taken from you also?

***I know now, it was this that made me strong. I then looked to guiding my son and to trying to influence Peter, who ignored me and had no love for me at all. And he also could see that he too was at fault, but he was simple in his mind and at times very destructive***

***with his words, though all was forgiven at the time. And I have to say that since that lifetime, my heart has been heavy, not only for what has happened in Russia, but in my homeland of Germany. But I think I would be right in telling you that the nations of your world, are becoming much more sensible, that they are beginning to recognise that love for all mankind.***

Les: Yes, they are beginning to realise that, it's a slow process, but it's beginning, and for that we must be grateful.

***I do believe I must depart now. I think there will be someone else to speak to you, via another. I thank you for allowing this time, I thank you for the opportunity of memory, I thank you and I say to you all:***

***Love one another as you would those closest to you. Know that all in your lives can be good, if you so desire.***

Les: We all hope that you can attain happiness, or retain happiness now, isn't that possible for you?

***I am happy, I am happy. I do this only because it is instructive for you. All my memories have disappeared in the life that I now lead. I am only a small fragment of that life which exists now.***

Les: Well we do thank you for having come here tonight and for what you've told us. We can only say that our full love goes with you.

*very faint—as she withdraws, she seems to refer to her first love once more:*

***I did love Sergey, I did. I loved him from the very first part of my being—he was a truly great man and he deserved the title 'great,' not Peter, not Peter, not Peter.***

Les: Thank you very much, God bless you.

*A control came through Eileen briefly, a humorous one, probably helping Eileen to return, before another came through Sue:*

***Forgive the delay here, but this one was connected with the one who has spoken here and the channel is not quite clear. I come just now to close for you and to ask whether this evening was a pleasure for you all? (enthusiastic agreement)***

Les: It was a wonderful experience!

***I would suggest for those of an enquiring mind, that they read some of the books available to them and that they corroborate some of the information which was forthcoming this time.***

Les: Yes, I'm sure that will be done. I for one will do it.

***Please, there may be small errors in time, but this you can imagine. The memory sometimes falters, but let me say to you, that you have been honoured to have part of the Great Spirit amongst you this evening.***

Les: Thank you very much. Yes, we do feel honoured every time someone like her comes to speak to us, because we can imagine how difficult it can be for them, which is why we appreciate it so much.

***This one has been waiting for the opportunity to tell part of her life of that time.***

Les: And does it hurt them, when they have told it like that?

***Yes, it was said to you the memories were returned for you and not to cleanse the soul, that part had been achieved many, many of your years ago.***

Les: I'm glad of that.

***She came purely to speak and bring you information which you would have found of interest.***

## Lady Diana

Salumet is asked about the sad death of Lady Diana, the People's Princess. (1/9/97)

Les: I don't know whether you would be able to answer, but I'm going to ask it. We have just had a very tragic loss, in the lady we call Princess Diana, and I was thinking about all the good work she has done and the tremendous emotional response, her passing has engendered in the population as a whole — most extraordinary. I come to the question answered before, about leaving according to the prearranged plan, or leaving this life earlier, by the exercise of freewill on the part of another, or others. Are there ever any circumstances, in which you in your world would be permitted to interfere with freewill, because of the plans which had been made for good work to be done here?

**I understand and I await your questions. We *know and feel of the great emotional love, which has arisen from your planet.* I will say only this to you my dear friend: The endeavour to work well in your world, does not give you a passport to eternity. We know and we understand that when someone who has touched the hearts of many, passes to our world, it leaves you all feeling at a loss. But let me say this to you: Freewill cannot be interfered with, whilst you remain on this earthly planet; there is no circumstance, which would allow us to make that interference — it will not happen. You know and you understand that when you come to this life, you know *when* you will return to us. We can help, we can support, we can encourage, but we cannot *interfere*; we cannot interfere with free will. I do not feel that you can truly understand the great plan that lies before. When you see a young woman such as you speak of, you see her only in her physical clothing, who has done good in your world. Let me say this to you: Rejoice my friends, for she has returned *home*, as have the others who were with her. It is not for any one of you, to consider these happenings as what you term '*tragedies*,' they are not, they are part of the plan of living in your world. I can tell you, that this lady, who has become known to you all, had a premonition of her life's end. But because of the pace of living, she would never have spoken openly about it. She was indeed a spiritual being, who had grown much over the last few years of her living. This may not be known to you, but her spiritual knowledge was quite great. And therefore, that is why the humanitarian side of her nature came to the fore, as she grew older in your earthly years.**

Les: Yes, she certainly did change an awful lot.

**I would like to say to you all, she has become an idol in your world. You feel sad at her passing, because of young years, because of the goodness that could be seen. I say this to you my dear friends: Look not to any idol in your world, because in doing so, you diminish the expression of love that belongs, or *should* belong to all of mankind. I know you may find my words to be harsh, they do not mean to sound so, but I wish you all to look beyond your physical thinking once more. Always we must return to the spiritual being and what lies ahead.**

Les: Thank you for that. And another one you may not wish to answer; would I be right in presuming that it was her time to depart this Earth?

**Of course — she had the knowledge of this passing, because of her own spirituality, but she would not have accepted any degree of restraint, whilst living her life here.**

Les: Right well we shall try to think of her in those terms then and not be sad but be happy that she's with you.

**Rejoice for her, for the life that she has led. Although she has endured many troubles, as most of you do. After all, how can you grow, if you do not face adversity? (General agreement)**

**She is special only to you, because of her position in life. She has achieved no more than many unknown people, who are exercising their love of humanity, with (?) around your planet.**

Les: Yes, we can understand that and accept it.

**So, in realising this dear friends, send out joy for the life that she lead, for the love she bestowed on others and look forward to knowing that she will continue in giving love to those she has left behind.**

Les: Good, I'm sure we're all comforted to know that — I am anyway I know. (General agreement)

**She was with us quickly, if that will ease your burden of mind.**

Les: Thank you very much.

**I would wish that your whole planet could move away from these occasions of *deep mourning*. When will you realise that death is *not* for sorrow, death is to *rejoice*, because to us my dear friends, it is *your birth*, it is your birth in returning *home* to those who have *loved* and who have *helped* you throughout your earthly trials.**

Les: That has given us a great deal of comfort and we do appreciate you having told us, particularly that it wasn't an act of freewill, on the part of others.

**Her time was here — her time had come.**

Les: Good. Then we wish her God's speed.

**Do not mourn her; she will know that she has been much-loved — she is aware! I do not wish you to speak of anyone who passes to this world, as if they are forgotten; they are *vibrant*, they are *alive*, more *alive* than you my dear friends.**

Les: Yes, we can accept that too! (*chuckles*)

**So, mourn not, but rejoice in the life that she has lived.**

Les: And we hope that she will be with her companion too, who went with her.

**I know much was spoken in your world, because she was someone well-known.**

**Throughout your world, the awareness of this '*great love*,' as you call it, was not in fact a *great love*, but a *great compassion*, a *great feeling* that both could share. I can tell you — perhaps I should not, it is not what I come to teach, but she truly was in love with the one that she called husband. But that is more than enough on that subject.**

Les: Yes, well we shan't mention it outside this room. We appreciate the confidence and shall respect it — thank you for telling us Salumet, it gives *me* great comfort. It was difficult for us to understand the reasons, but now you've said her *time* had come, we are happy for her.

**She did not suffer, she was with us quickly, as was the others — I can assure you the suffering that you peoples think upon, did not exist.**

Les: Thank you very much for that — we do hope that in time this whole planet will be aware that they should not mourn but be joyful when death occurs.

**I would like to say only this to you: If only you could feel the vibrations of grief that exudes from your world, when occasions such as we speak of occur, you would be shocked by them. The whole energy pattern which surrounds your planet is affected by such grief. It affects not only the vibrations of your Earth, but those who await those who**

come to us. It is difficult to surround the planet with love, when so much grief abounds. That is why I ask you dear friends, in your individual thoughts, hopes and desires, that you replace grief with love, with loving thoughts for all those who are in need.

Les: We shall be able to do that with confidence now, shan't we? (*General agreement*) And again I do want to thank you for what you have told us.

**I know I have said my task is not to personalise details, but sometimes I feel that you need the comfort of these small details, to encourage you, to uplift you, to help you to understand, that life is so much more than you fully understand at this time.**

Les: Yes, and when you talk to us like this, it does help us to a greater understanding of it, which is why we're so appreciative of the words.

## Tsar Nicholas

Sue communicates the first visitor who turns out to be a famous Russian Tsar. This was followed by a second message via Les stating that we are not judged by our riches, wealth or status during our physical lives, but on our degree of spirituality. (17/8/98)

***I thank you so much for your kind welcome and the words, which you have spoken to me.***

Les: It's very nice to have you with us.

***I am a little concerned at the moment, because my surroundings do not feel quite comfortable.***

Les: Is there anything I can do to make them better for you? Is the light too much?

***No, your room and your conditions are not at the root of the problem, they stem from my side of the curtain. But I feel that I can continue without too much discomfort.***

Les: Good, I'm glad to hear that thank you.

***Before I say who, I am, I wish to be made perfectly plain, that I will answer no personal questions, in relation to my life when I was on the Earth.***

Les: That's understood.

***I hope you do not consider me to be impolite in requesting this?***

Les: No not in the least.

***But when I tell you the name I was known by, I hope you will understand my reasons.***

Les: Yes, that's quite okay.

***It is not because I am ashamed of my life, or because I do not wish to tell you,***

Les: But you don't want all those memories resurrected?

***Yes, and there will come a time when the history of my family will be told to you, but it will not be from my lips.***

Les: I see — yes, we're quite happy with that.

***I have been permitted to come to you, as shall we say a stepping stone in the process of my family's story. It will — how would you say, 'sharpen the appetite' for more information and I can assure you that it will come.***

Les: Thank you very much.

***If you would be kind enough to be interested in a little of my life on this side, then I will be happy to tell you a little of it, but I do not wish to outstay my welcome, or to bore you with my little insignificant life.***

Les: I don't think we would be bored, and I don't think you would outstay your welcome, and I think we would all be interested, would we not? *(General agreement)*

***I will say to you that since I have been on this side of life, I have learnt a great lesson in humility, but I cannot change my carriage, or the way I sit or stand or move around. But I have learned humility and that surely is one of the greatest lessons mankind could possibly learn.***

Les: You're quite right, so few of us do learn it.

***I came to the new life very full of self-importance, very sure that people, many people, were way, way beneath me on the ladder. Can you understand this?***

Les: Well that's how you were brought up, wasn't it?

***Indeed, and that possibly was the undoing of my family, but that is enough of that. It was a very hard and painful journey, through many steps, many hard steps. I know I caused my helpers, my guides much distress. I have been brought back to the physical on one occasion, to try to help them, to help me. I'm afraid to say that on that occasion, I was returned un-helped — I was unhelpful, and that is something I bitterly regret. But over a period of many of your years, not our years you understand, but YOUR years, (Yes, we do.) I gradually had my haughty exterior broken down piece by piece and I can say to you quite truthfully, that when the final piece came down, I could see light and love, as it should be for the very first time.***

Les: Of course, you were so insistent, that those who were trying to teach you, were wrong in their outlook, weren't you?

***I am ashamed to say that I was utterly convinced that I was in the right.***

Les: Yes, I know and do you recall coming through and speaking to me, many of our years ago?

***Was it you my friend?***

Les: Yes, and at that time you still retained your costume and a stick, and you explained about your hats.

***I cannot quite remember, but I think that it is quite possible, because I was very much in favour of headwear, you understand my meaning? (Yes.) But because it took many years to break down my barriers, I have not always remembered the past. I feel that it is a lesson that I learned, and it was put into a dusty corner of my mind.***

Les: And at the same time, you asked me to support a certain person, in their work on this Earth.

***Forgive me, but I do not wish to remember. Are you sure it is what I asked you?***

Les: Yes, if you are who I think you are.

***No, I'm — I apologise I do not wish to appear as if I am trying to hide anything from you, but my memory of that, I must admit is a little hazy.***

Les: Yes, I don't want to put it any more strongly, in deference to your request that we shouldn't ask anything about your life.

***I was led into light and love, by some wonderful and caring souls and I am honoured to say that since I have become more human — you realise what I mean by that — (Yes.) and less of a glass ornament, I have been permitted myself, to give the kind of help I received, to others of a similar nature.***

Les: Good! And you're giving that help in your world, are you?

***Indeed, I am and let me tell you, I am so ashamed of how I behaved, because now as you say, the boot is on the other foot and I am having to deal with people I so closely resembled many times ago. And it is not easy, in fact if I could, I would tear my hair out.***

Les: Yes, I know how you feel — not quite, but I believe I do.

***I'm sure at times when you've been doing your rescue work, you have thought to yourself, how on Earth can I get through to these people. Well as you know because you do it constantly, eventually you do get through. I am giving a living proof of that, but goodness me, I feel deep, deep remorse for all the problems I caused my beloved carers and I can only continue in my life, helping others in recompense for my past ways.***

Les: Yes well that is all anyone can do, because as I said at the beginning of our conversation, you weren't responsible for your attitude, because that is how you were brought up, that is how you were indoctrinated into the feeling of superiority, **(Yes.)** through your whole life.

***Yes, my one concession to my previous earthly existence, is when I feel the need to have four walls and a roof around me and of course I can if I wish. I do have rather beautiful and luxurious accommodation.***

Les: Well, you were used to it, weren't you?

***But gone are the sycophants that surrounded me. I have to cope alone, and I thoroughly enjoy it and when I am replete of the luxurious life, I remove myself from the trappings of wealth and go on my way; it is a little indulgence that I feel I have earned.***

Les: Yes, I would agree with you, we would all feel the same I think. I don't think anybody would have any objection to that, would they? We understand, don't we? *(General agreement)*

***Thank you. Next time I feel the need to surround myself with fine furniture and velvet, I will think to myself that my new-found friends would not object to a little decadence for a short time.***

Les: No, we wouldn't, we'd love to share it with you! *(chuckles)*

***Perhaps in time my friends perhaps I will welcome you all to my little palace.***

Les: We would look forward to that. Now I'm going to ask you a very personal question, which you may prefer not to answer, in which case I understand. Do you still use make-up to the same extent, just as a hobby? *(pause)* **(No.)** I'm not criticising, it just gives me an indication as to your being.

***No, it is not something I feel the need to indulge in. I cannot say that it is an important part of my existence.***

Les: No, I know it wouldn't be, it's just a little fad to go with your surroundings.

***No, if I had another luxury to go with my beautiful little palace, then it would be fresh fruit. I hope you don't find that amusing?***

Les: No, we're all in favour of it.

***And fine wine, which perhaps I should bow my head in shame for my —***

Les: No not in the least. We all like little indulgences, but we can't of course go to the extreme that you do. But we can quite understand why you would find it a method of relaxation, in your arduous work.

***But I said I WOULD choose that as an indulgence. I have to say, that so far I have resisted the temptation. Good, aren't I? (chuckles)***

Les: But you would feel much more comfortable, if you *did* have the indulgence now and again.

***Does that mean I have permission to go and indulge myself, with some wine and not feel guilty, (Yes.) because my new-found friends have told me that it is quite in order?***

***Goodness me, that's all I needed to know! (laughter) I think I shall presently leave you and see if I can find someone who will join me in a small indulgence.***

Les: Yes, well we would join you in a toast then, while you do so.

***Of course, you know it is all in the mind. I do not anticipate taking a glass of wine and putting it to my lips, but I will THINK I am putting a glass of wine to my lips and that will be just as intoxicating to me. As you know, it IS the mind, when you come through the curtain.***

Les: Yes, absolutely.

***It is thought that takes me into my beautiful palace, it is THOUGHT that removes me from my beautiful palace and puts me in the real world.***

Les: Yes, and of course you had the difficulty when you were on this Earth, of not being able to express those minor indulgences, because of those around you, whom you thought would disapprove.

***All I will say, is some would have disapproved, but many others would have gone to the other extreme and indulged themselves too greatly.***

Les: Yes, they would have.

***And that is all I wish to say.***

Les: But they would not have expected you to do it, (pause) Well this is very interesting and we much enjoy your conversation.

***Before I leave you I would say to you, that shortly into your room if you will permit, will come a member of my earthly family. And I am almost certain that they will divulge to you historical information, which I feel sure will be of great, great interest to you.***

Les: It certainly sounds as though it would be.

***But I have paved the way. It will be a little more difficult for this person to come. At present there is much still to do, before they come through the curtain to speak with you.***

Les: They have not been here before, have they?

***Ah yes, you unfortunately have got hold of the wrong piece of wood. I speak of someone who has been on our side, for many of your years.***

Les: Well that'll be even more interesting. We look forward to it.

***So with your permission, I will return and tell the people who are working so hard to bring this to be, that you give permission for them to come to speak to you.***

Les: Certainly we do, we welcome them. Thank you very much.

***It will be of historic significance that is all I will say. Now I feel I have been here with you a little longer than perhaps I should have. I do not wish to outstay any welcome that you give to me. It took considerable effort to bring me through here and we do not wish to take too much from the kind lady, who has allowed me to come here this time and converse with you.***

Les: No, we do understand, and we thank you for the consideration. Perhaps you'll come back and talk to us again one day. You'd always be welcome.

***If our plans reach fruition, then there is a possibility that I may come, at the same time as another. I would not speak at length but may come to introduce you to my family member.***

Les: That would be very nice.

***And I hope that when I return, part of this evening will come back to your consciousness.***

Les: I'm sure it will.

***I am honoured to have been accepted into your private quarters and thank you for taking the time and having the patience, to listen to the ramblings of someone like myself.***

Les: Well they certainly weren't ramblings and we've all been most interested. I don't think anybody would deny that, would they? (General agreement)



George: It's been delightful, thank you very much.

***Then I offer you farewell and hopefully it will not be too far in the distance that I am back here in this beautiful room.***

Les: We hope it won't be too long and we wish you every success in the work you are now doing, in ridding others of the shadows in which they are walking.

***I am happy to make it my life's work, until they find me another niche, for any talents I may have.***

Les: Of course, they will develop, as you do your work for the others.

***My final words to you are: Always have a little humility. Do not plump yourselves up, with unwarranted self-importance.***

Les: No, I think we all try not to do that. We've had many lessons to that effect, but we take note of your words.

***I am not in any degree criticising any of my lovely new friends.***

Les: No, we understand that.

***I just give you some heartfelt advice. And now I will leave you in the fervent hope, that it will be very soon, that I come to introduce another to you.***

Les: Thank you very much indeed. As I said, we look forward to that. God bless you.

*We then began to discuss who it was/might be:*

Les: That was most interesting, wasn't it? *(General agreement)*

Sarah: She didn't say who she was though.

Les: No, she didn't want to. Anybody have any ideas?

George: Queen Mary?

Sarah: I thought it was Elizabeth 1<sup>st</sup>.

Sue: No, I'm sure — I can't —

*Sue begins to channel again:*

***It is just as well I had not completely departed, is it not? I apologise, I did say at the beginning I would give my name, but no history of my earthly life. I do not wish to give my first names, because and I jest here, you would be here all night, I had so many. I will if you are interested, give you the last name. I would imagine you will all recognise it and let me say, I am nowhere near as old as Queen Elizabeth 1<sup>st</sup>.***

Sarah: I apologise. *(Giggles)*

***My surname was Romanov. I will leave you now.***

Les: Thank you very much for telling us.

Sarah: Thank you.

*Sue then shared her feelings/emotions that she'd picked up during the session. It had left her quite tearful. Les explained to George that he had also thought it was Queen Mary, which is why he'd commented on the hats. Sue noted at the time that the one through her was a little confused by Les's comments, but did not wish to appear rude. Sue felt that it was paving the way for another member of the family and who she felt would be Tsar Nicholas. But the moment she'd uttered the name Romanov, Sue experienced extreme feelings of cold and shivers and she felt that the Tsar had a far greater lesson and it would take more time for this one to come through. We discussed what we knew about this part of Russian history, when an unexpected and highly charged message came through Les:*

***Good evening to you my friends. From your conversation, I would gather that you've been most interested in the communicator, who has spoken with you this time? (General agreement)***

George: Yes, we are very interested and she spoke beautifully.

***I would remind you of lessons you have had during the past meetings here, when it was more than once explained to both meetings, that humility is one of the prime lessons, which must be learned when you depart from this life, into ours. (Yes.) And yet to our surprise you are still astonished, when so called well- known, victorious or otherwise significant people return to you here. Let it be understood, that the auras which surrounded them — and I talk about imaginary auras that you humans place around people on this Earth — they no longer exist, they are quickly dissipated when you come to us. That applies to all, irrespective of birth, of previous experience upon this Earth, or what you call the higher echelons of society. It is absolutely of NO IMPORTANCE WHATSOEVER!! The only thing which concerns us when you come to us, is your **degree of spiritual development**, not the trappings of so-called civilised life, which some of you still bring with you to us. And we despair sometimes at seeing how many stratas we have to clear away, from the spiritual person underneath. Nevertheless, it has to be done and it is done. Now we come to the point of my visit. Many times, you have been told that you would have no idea of the extent of the work that would be done within this room, is that not so? (General agreement) You still can have no idea of the extent of the light, which is generated through the years of dedicated work, which you have given to us. And each time a meeting is held within these walls, so that light is increased. You cannot possibly imagine its radiance. And as you upon this Earth, flock to your chambers of music, your libraries of learning, in order to devour as much as you can of the knowledge which is there — in order to appreciate as much as possible the gorgeous music, which is available for you; so upon our Earth, or our plane, as you say — so upon our plane of existence, are the lights of varying degrees from various meetings such as this, from churches, from chapels, from synagogues, from what you call the fringe religions — ALL emit light to a certain degree. But I will say now — and I do not wish you to take this in any form of conceit, but I will say now, I know myself, of no place, which radiates light, as does this. (Referring to the room we were using) And our realms are full of light my friends, light unknown to you; light and all its colours, all it's shapes, all it's patterns and all its beauty. But because of your work, light from this chapel, from this church, from whatever you wish to call it in a religious sense, this temple — light exceeds everything that I have known. For as it is that those, who for long have been with us, who have suffered much in many ways, are attracted to the supreme light which calls them — much, much more will be done here. Many so-called famous people wish to and will visit; be prepared for this. Do not think yourselves honoured, but if you wish, be grateful to those who on our side, have through the years, taught you what spiritual development should be. Do you understand? (General agreement)***

George: Thank you for telling us this, we are indeed grateful.

***I leave you my friends. God's blessing be with you at all times. Do not hesitate to continue in your dedicated work. Goodnight to you, God bless you all. (General thanks)***

## [Adolf Hitler 1](#)

Les seeks clarification on the fate of those who have committed atrocious crimes against humanity. (13/10/97)

Les: I have frequently wondered and I'm sure my friends have, what happens to people who come over to your world, who have been responsible for such diabolical behaviour on this Earth. I will mention the last dictator—there have been many of course, but the last one known as *Hitler*. Now his impact upon the world was incalculable. He was directly as you'll know and indirectly responsible for millions of deaths and a disaster for people, impossible for us even to visualise, because we have not suffered it. How does he begin when he comes over to you? I know there are lower regions and we would think he goes to the lower regions. But I can't imagine where he would be or how he would be treated, or how he would react himself.

**Yes, I will try to explain a little to you. (Thank you.) You speak of a soul who has committed despicable acts upon other human beings. (Yes) There are many in your world who do such things, even if it is on a smaller scale. Each deed is indeed so wrong; it has caused injury to many souls, many innocents, and of course the soul responsible, places itself into an apt situation, when it returns to us. The soul on its departure, would find itself immediately in conditions, which it has created for others, whilst upon this earthly plain.**

Les: Is that so?

**The individual you speak of, found himself in darkness, lost within a mist, feeling pain, loneliness, heartache and all the emotions, which he had created for others.**

Les: He would feel all that?

**He would feel each and every emotion that he had caused to others. He would be destitute within his own pain, his own loneliness, his own anger. It all exists within the region, which he would find himself.**

Les: Presumably he would be with others, who had committed similar crimes, against souls here?

**Not necessarily—because of the extent of his crimes, I believe you would say, and I will use such words to help you to understand—(Thank you.) because of the crimes which he had committed, he would be isolated, he would be lost by himself, until such time as recognition of what he had done comes to him.**

Les: Is that so? And that could be an incalculable time, couldn't it, as we know it?

**It could be an eternity in your time. We cannot measure time in your earthly years, because when you come to our world, time is not negotiable, as you will understand.**

Les: But he would have to suffer for that whole period, whatever we might call it?

**He would and only, *only* at certain time of his own recognition of what he has done, would he then be joined with others of like-mind.**

Les: I see, so it would be a very, very slow progress upwards?

**He could not possibly remove himself from such conditions, unless the recognition of the pain and the suffering, which he had bestowed on others, was recognised and he was truly repentant of what he had done. Only then, could those in our world—and let me assure you, that although he would be '*lost*,' if I may use that word, within those terrible conditions, he is surrounded by those who work and are trying to help him. No soul is ever lost; there always is a spark of good in each soul, even if it takes many, many aeons of time, for that recognition to come.**

Les: Yes, that brings me to the second part of my question, if I might: During the time he was here, he would have been exercising his free will. Within the exercising of that free will, there would be motives of course. To him of course, his motive would have been '*right*' and

'just,' in his own opinion. **(Yes)** Now again presumably there are those in your world, who will assess the *correctness* of his motives, or whether he was deceiving himself, before he was condemned to that utter loneliness?

**He would be told and instructed. You have to understand that when the soul leaves this world, there is always recognition of the knowledge which he has, which should have been done, the knowledge from those who have been there to guide him. It is instantaneous—it is difficult to explain to you, until such time as you return *home* to us. That knowledge would be *there* for him to know instantly, as he enters those conditions that he is suitable for.**

Les: So basically, he would know that he has been responsible, for the conditions in which he now finds himself?

**He will have the knowledge, of what he has done. But whether he recognises that *he* is responsible is another matter. You understand?**

Les: Yes, that clears a point, thank you. Everybody understand that? (*Affirmed*)—because I know all of us have been concerned at one time or another, as to what happens to such people. So you now accept the answer that Salumet gives us? (*Agreed*)

Sarah: Yes, just one point. I think it was George that mentioned that Hitler had syphilis, which left him off-balance—

George: Which led to a condition we call '*megalomania*,' which may well have had an influence on what he'd done.

Les: But he was still responsible you see, for having contracted it—

**His free will enabled him to act in the way that he *chose*. Always remember when you speak of the actions of others, that even as you are human, you have the innate knowledge of Spirit within you. It is only when the human clothing is dropped, that *all* is clear. In saying such words, you are I am afraid dear friend, making what you call '*excuses*,' for the soul.**

Sarah: Right, thank you.

**You understand?**

George: Yes it puts that in perspective.

Les: Thank you very much.

## Adolf Hitler 2

Whilst discussing reincarnation and the fact that all could be learnt in spirit world, the subject of Adolf Hitler came up again, providing more insights. (5/9/05)

Sarah: In the case of somebody like Hitler, he too could learn all he needs to learn in Spirit, but would he *need* to come back to get it right the next time? I know we shouldn't judge, but can you understand what I'm trying to say? If you've done something that you know perhaps you shouldn't have done, would you *have* to come back from Spirit to sort it out?

Paul: The karma? (Yes.)

**Again, there is no one answer—it depends upon Spirit, and someone such as the one you have named, will eventually recognise that what he has done has been against the laws of**

love and light. But that may take many, many hundreds of your years before that recognition comes. But, in saying that, these lost souls are never left alone. There is always love ready to surround them, but again, free will intervenes and prevents that love and advice which is waiting for them. But, if the Spirit has recognised and is willing and has the intent to move forward, then there is no reason why someone such as Hitler cannot move forward in our world, without returning to the Earth plane.

George: It's amazing how that 'doctrine of fear' I think I could call it, went through the German nation and extended to other nations as well. But of course, that was not all down to Adolf Hitler, but that doctrine of fear was exacerbated by many others as well.

**Yes, you cannot have conditions such as has existed, by one man alone. (affirmations) You are correct in saying this, but in so many people's minds this one name is spoken of as 'pure evil'. But remember, I have told you that each Spirit cannot be all-evil. There has to be the balance between Love and the *darkness*, if you like; it may be an imbalance, but always there is love and light there. And that is the part of the Spirit which is reached out to, to touch and hopefully to grow, and that that Spirit might recognise all that he has done.**

George: Yes, and he did have his good points as well. **(Yes.)** He was vegetarian, he abstained from drinking alcohol and he set up the 'people's car factory'—he did a number of admirable things!

**That is why I say: never judge another human being, because you do not have the whole picture. And only the whole picture will appear when that individual returns home to our world. But that is not to say he has got to remember many, many deeds of creating fear amongst his fellow man.**

### [Adolf Hitler 3](#)

The following information was given about Hitler's misguided belief that compassion was a form of weakness. Salumet addresses a question by George. (6/3/06)

George: I was watching a recently made film on the last days of Adolf Hitler and information was taken from a personal secretary who survived the war and still lives. Something came up which intrigued me: he apparently regarded 'compassion' as a weakness to be trodden under foot, and I felt this perhaps is the key to his wrong thinking, which in some measure explains what we consider to have been atrocities. I know that we have our physical emotions, which we need to control, but he seems to possibly have confused compassion with controlling physical emotion. Would you care to say something further on the subject of compassion? And of course, this has to flow from spirit, and I cannot really see how he could have had so much confusion about that subject of compassion.

**I understand your question my dear friend. Firstly, let me say, this is again a very good example of why you cannot judge your fellow human man, because you do not have the full picture at any time. The gentleman in question was indeed a confused human being. He was not of sound mind much of the time at the end of his earthly life. But what I say to you is this: of course, compassion belongs to spirit—to the mind, but you also know that the physical being is activated by the mind and the mind is controlled by the physical**

action. There always is interaction between the two. Therefore, when there is some kind of discontent within the human being, whether there be fear, whether there be confusion, of course this has to have some effect upon the whole structure of being. The physical and the spiritual are intertwined, but whilst you remain upon this Earth, oft times is the physical reasoning the more powerful, which then creates all these situations.

George: So, the physical intellect could control the input from spirit and could shut out the spiritual mind in effect.

**Of course. Remember I have told you, there are so many in your world, who are spiritually inadequate, and this is the reason why—they do not allow those spiritual attributes to shine forth. Remember always the balance of light and darkness. Does that help you in your understanding?**

George: It does indeed. It shows well the balance between the physical and the spiritual and how the spiritual mind can be dimmed by our physical control. Yes, thank you, that does help.

**Yes, perhaps a better word than ‘control’ would be ‘influence’—rather than control. But always there has to be interaction between the two. It explains, does it not my dear friends, why so many in your world create what you have termed ‘atrocities’. It is a lack of light within their spirit, whilst, and only whilst, they inhabit these bodies.**

George: It makes what we call ‘atrocities’ the more understandable. **(Yes.)**

Graham: So, it wouldn’t really be their fault then, if they were to find themselves in the situation, where the spiritual influence is being pushed away and their physical mind is coming to the fore; if they’re not aware of the fact that this is happening, is that situation really their fault? Are they blameless?

**I do not like to use the word ‘fault’. They of course must be *responsible* whilst in these physical garbs for every deed and action that they take against their fellow man, and they will become aware of these things when they return home to us. But what would be much better is if they could begin—and I will use a saying within your own world that is used frequently: if only they could ‘*see the light*’. If only they would allow their true selves to step forward, then all the negativity and hatred and fear within them would dissolve. But no, you can never call them blameless, but that is not a judgement. You understand?**

Graham: Yes. And presumably they live such a life for learning not only for themselves, but for others around them.

**Remember that like attracts like and in so doing it makes a greater picture of all that is dark. I am sure you are aware in your own world of many who are like this.**

George: Yes, and with Adolf Hitler, it was quite amazing the way those close to him seemed to be swept along by his—I could call it ‘wayward philosophy’.

**Yes, of course. I hope that has helped you.**

## [Helen Blavatsky](#)

George asks about the lady Helen Blavatsky and the founder of the Theosophical Society.  
(4/6/07)

George: I was recently reading about the lady, Helen Blavatsky, who about 150 years ago I think it was, she began a movement which resulted in the Theosophical Society which was continued by Annie Besant and Charles Leadbeater, and they did some very good work and their stated aim was to learn and become aware of life and of the universe, and it struck me from reading about all this, that this was an earlier version perhaps of what we are doing now—a parallel teaching, a parallel study in which they became more aware.

**Yes. I would say only that this lady was at that time a forerunner of all things spiritual as far as the gifts of spirit matter, but indeed I have to say that the lady in question fell short of providing the way of life that should have been shown to match those spiritual powers that she had. But she became much wiser when she entered our world and could see her shortcomings; but indeed, that society created many debates and a wider knowledge for many.**

George: Thank you, I thought you might have something to say about that.

## Rudolf Steiner

George sought information about this mystic concerning rejuvenation of agricultural land using non-conventional methods. Whilst his methods appeared new, of course they were not, as all is inspired from spirit world. (25/6/07)

George: There was one named Rudolf Steiner who—I feel he was one who would go within to seek information and he was known as a mystic. One of the things he did was to recommend a rather strange method for reviving, shall I say, worn out agricultural soil and kick-starting it back into activity. His recipe, or part of it, was to fill cow horns with manure and bury them in the ground for several months, then stir this mixture into water, stirring to the right and to the left and using this dilute solution on a very large area of soil so that one feels it was used almost homoeopathically. I rather fancy that he was developing the right bacteria to initiate humus production in the soil. Anyway, his method seems to work. I just wondered if you have anything to say about Rudolf Steiner, or that particular item.

**Yes. Names matter not, as you know, but of course he would have been influenced in some way and the simple answer is, when you speak of burying the horns deep within the Earth—we have spoken of Earth energies and those who work with the Earth.**

George: Yes.

**So, you see, although there is a simple explanation—he has elaborated in his own mind what has been given to him and made use of that information. But of course, he would have been influenced as all people on this Earth are influenced in some way: your chemists, your doctors, your scientists—name any of them who create some new ideas, or you *think* is a new idea...**

George: Yes—as you’ve told us several times! (*Chuckle*)

**So always my dear friend when you read of these things or see these ‘new’ inventions, think spiritually and the answer becomes easy for you to understand.**

George: I suspect you were implying that the elementals had been involved.

**Yes of course, that is their task, but we need to influence some human beings to start the process off. You understand?**

George: But it makes interesting reading—his seemingly strange approach *does* work.  
**Yes. It matters not the steps that are taken, it is the outcome which is important, as you would probably agree.**

George: Yes, indeed. Thank you for that.

Rod: It actually happens to ordinary people as well, Salumet, because my wife does crosswords and she comes out with something I can't help her out with and I can't read it, and suddenly she'll get a word—and she says 'I'm sure that's come from spirit, because it's come out of the blue'. So, it comes out of ordinary mortals like us!

**Yes. You are no different. If help can be given, we help, even in something as simple as an everyday occupation. All of you are available to influence and, after all, there are so many who are by your sides, hoping, not just to help in matters of everyday living, but to influence each of you spiritually. That is the important task.**

Rod: That's nice.

**But I know that each one of you within this room has felt at some time, help from our world. (Affirmed) And once you recognize that help, you can then ask for more.**

George: Yes, and not just words and ideas in writing, but the synchronicities (**yes**) seem to be important and seem to highlight things.

**You must always take note of synchronistic views and see the relationship between all of these happenings, because it does come from us, but we do need you to recognize it for yourselves—and the more you recognize, the more we give.**

Rod: I wish I'd known this earlier on in life. (*Chuckle*)

Lilian: I think we all do.

**But it is not important *when*—the fact is that you have found yourself and you can now continue upon the pathway that you have started.**

(*General thanks*)

## Joan of Arc

Paul asks about the story of Joan of Arc to which Salumet makes some interesting comments. Some choose more challenging lifetimes for their growth and to help the people of the day lead more peaceful lives. This sometimes means getting involved. (4/2/08)

Paul: I've got one. I've always been interested in the story of Joan of Arc and how this farm girl was able to rise through and eventually lead the French armies in the 15<sup>th</sup> Century in France. Her rise to leadership was partly because of her visions and clairvoyance that convinced people that she was sent by God—those were the words at the time—to become a sort of saviour of France when she was at war against the English. I think it has fascinated me because—I wondered about how humans are usually influenced by spirit and I can't quite see—I think when they become military leaders, I wonder about it, whether they're misinterpreting their guidance or whether it is necessary sometimes to fight in combat situations, because otherwise some humans would dominate the world too much.

**Yes, I understand your questions. Firstly, you have to understand that the person you speak of had already chosen her lifetime; it was not an easy life to live. No matter what time in the planet's existence, there are those souls who choose to come for more difficult**



lives; this is part of their own spiritual growth. That is the first point I wish to make to you. For the wars, the cruelty, the leadership, you have to remember that you live on a planet where learning is uppermost. You must remember that mankind creates wars, not spirit, but, as you say, sometimes it becomes necessary for humans to be involved in some form of what you would term 'wars', because mankind has created these things for himself. Therefore, you have to have leaders or strong human beings, who can become involved in order for peace to reign. This may be confusing to many of you and I understand why that is so, but throughout your history, man has fought against his brothers, unnecessarily so. Every nation has been involved at some time or other in conflict with his neighbours. You wonder about the influence of spirit on the one person of whom we speak: she was indeed influenced from spirit to try to create a situation which was able to sustain a peaceful country, but in order to do so, she had to become involved. I would say to you, she was influenced correctly at that time in history (yes), in the same way as your leaders today in this world have to take decisions which are not basically their own true nature, but because they have become leaders, it is necessary to do so.

Paul: Yes, I understand that.

**You understand. It does not mean that they have to lose their own spirituality, but they have to do what is best for the *whole*. I know it is difficult, it is always difficult to place into human words the workings of the spirit.**

Paul: But I think that one, Joan of Arc, did go down in history. Well, she was later given various titles, a saint and ...

**That was only because of the religions of the time. She was no more—I do so wish that these titles would be dropped from humankind. She chose her destiny, and although each one of you do so, there are points in a life where you meander along that pathway, but that does not mean it is not your chosen path. You understand?**

Paul: Yes.

Sarah: You get leaders like, for example, Mugabe who, many believe is not being a good leader, but we shouldn't criticize, it's not our place to criticize, but it seems hard—I mean maybe he's doing what he's doing for other people to learn, but that's quite a difficult one to swallow really.

Lilian: The good comes out of the bad.

**You cannot have black without white; you cannot have that darkness and that lightness apart, because they both belong to the same energy. And it is how it is used, that is the important point, what the human being decides to do with that spiritual energy. And there is so much fear in this world that it creates more problems. That is why my dear friends I urge you always not to be fearful, because it is a negative emotion, and as humankind you are emotional beings.**

Rod: I would imagine the fear now is increasing because of our advancement in media—televisions, paper—and it's repeated over and over and over each day. If you come across an old person, they look at the television and they get really upset by that day's news and the fear must be enhanced, and possibly it's not a very good thing then, from what you're saying; we're sort of making ourselves worse.

**You cannot, not live in this world, because you are already here. What you have to realize is that *you* are responsible for the way that you react to every given situation—that is your spiritual responsibility. You may be surrounded by fear and evil, as you like to call it—I prefer to say misguidedness—but you**

**have the ability my dear friends never to be fearful, because, after all, you will continue for all time, so what is there to be fearful of? Look to the wider picture. Always look to the spiritual aspect of all things.**

Sarah: Yes, those were some good words, Salumet.

Rod: That was fantastic.

**And if I may say to our dear friend who asked the original question, I would say: do not dwell on what has gone. Give your thoughts to what is to come, live in the now and do not question too much about what has already passed and in that way, you, as a spiritual being, will grow and grow. Give your thinking to those in need now. 'Now', that is the important word.**

Paul: Thank you.

## Winston Churchill

A famous visitor takes the group by surprise and speaks a little of his life. Some interesting insights are given such as his connection to spirit through meditation that carried him through those 'black dog' spells of depression. Also, his love of art and music. (7/7/08)

*One giving his name as Samuel spoke through Eileen to say that Salumet would be away for 2-weeks and something of interest was planned for this time. Next, one via Sarah indicated that several would join with us and we were to see who or what could be sensed. We were to compare notes and finally one would be with Eileen of whom we should know the identity, and that person was described as a great spokesman. It was apt description.*

*Paul quickly felt the one drawing close to him wrote diaries. This was later confirmed as the historical figure of Samuel Pepys—famous for his diaries. Several minutes passed as we voiced our various impressions. Then Sarah named 'Churchill', and this seemed to be a key word to unlock proceedings.*

Churchill: ***That is I.***

Sarah: Oh right!

Churchill: ***I have refrained from speaking too soon and to say it has been a great opportunity to say to you all: not all things...***

*Eileen coughed*

Churchill: ***...dratted voices cause you nothing but trouble ... this I have to say to you: not all that is said is true about spirit and those who come to speak with you. It has been said that those well known in the world only return to those they love—not true. There are those, as myself, who still need to communicate, and will take any opportunity that is available to us.***

George: Wonderful! And I am old enough to remember your speeches whilst you were on the Earth, and I note your voice is still strong and has that kind of intonation.

Rod: And the inspiration you gave us all. I was 10-11-12-13-14, but the inspiration to me and the whole country—thank you very much for that. It's such a humble thing to say, I know.

Churchill: *I was amazed by the attention I received when I passed. I suffered many disappointments in my life, unknown to many. But I have to say that my heart was touched to see so many who had good thoughts of me.*

Lilian: I think the country and everyone in it needed a figure that was giving us hope.

Churchill: *One thing I will say: to give up any habits that you may retain...*

Jan: Are you referring to smoking?

Churchill: *Indeed I am.*

*Laughs*

Lilian: We've been told that.

Churchill: *I assure you that this is so. And I did for some time, 'suffer'. I use the word guardedly.*

Jan: Did you have emphysema?

Churchill: *Slightly, but not widely known.*

George: But we realise, it was more than just a cigar, was it not—it was a symbol that went with you.

Churchill: *It was a presentation of myself. Yes, even now I feel my hand go to clasp one. (Chuckles, as Eileen's hand was raised a little in clasping gesture)*

George: And whatever one's feelings about war today, it's strange having lived through that period in the '40s; it seemed to me then, and on reflection to have been a very special period in our history, when we were getting things sorted, and on reflection I cannot see any different solution or outcome for that period. But hopefully, world-warfare has now ended and there will be no more of that. Have you any such thoughts?

Churchill: *I do. I follow all that takes place in your world—even today. I wish I could rewrite history, but that is not possible. My part I played was to the best of my ability and although many errors were made, I feel justified in saying that I travelled the right road as far as war was concerned.*

Sarah: You were probably being influenced from spirit anyway, weren't you?

Churchill: *I now know that—at the time I hoped but did not fully know.*

Jan: Mr Churchill, I'm too young to remember—well actually I can remember you being prime minister when I was a little girl. I can't let this opportunity go by without asking you if yourself and Mr Hitler have met in spirit and spoken—and I'd just like to think that you actually shook hands and made friends.

Churchill: *I cannot say that to you. For some time, my 'goodness' was not strong enough to do so. And still, although I am aware of this gentleman, I have no desire to meet with him, but of course, all forgiveness is there.*

Lilian: I think we've been told he'll be in darkness, of his own doing of course, for eons of time; so possibly he is not even ready to...

Churchill: *He is not ready, because he feels he was justified in making a new world. But there is no resentment, no malice, and I have to tell you: I admired his earlier strategies of war as a man who knew where he was going—not the actions that were committed, but in the earlier part...*

Jan: ...as a strategist...

Churchill: *Yes, that part of him I can congratulate him for, as being a person myself of great detail.*

Jan: Yes—I hope you didn't mind me asking you that question.

Churchill: *Many people have made and written judgement. I am happy.*

George: Well, we all realise that this is a learning planet. We are all learning and where you are now, I think I'm right in saying: you are still learning?

Churchill: ***We are all learning, yes.***

Jan: Has your viewpoint on warfare now you have passed over, changed completely?

Churchill: ***Slowly, I am changing.***

Jan: I believe you've been in spirit a relatively short time haven't you, compared to ions of time?

Churchill: ***Yes, it does not happen in a moment.***

Jan: No.

Rod: So, what about your wife? Have you got a happier time meeting your wife again?

Churchill: ***Families are always different than acquaintances. There is always a love bond, which isn't severed on passing—that still stays strong.***

Rod: That's lovely.

Churchill: ***But I have to say: I am still interested in my family of the present day and I am sure at times they feel my presence.***

Jan: I'm sure they do.

Rod: Didn't one drive down the road the other day with some children in the back of a car? Is that part of your family?

Sarah: Soames (*Surname*) that was, wasn't it...

Churchill: ***My family has extended greatly—as all here, as you know.***

Jan: Are you a public speaker in spirit?

Churchill: ***Every opportunity I can, I will speak. I do not now command such attention, but the oratory still takes place.***

Jan: That's nice.

George: You said...you referred to a desire to rewrite history, but I would add to that, that while you were on the earth, you did a very good job of actually writing the history in three volumes I think it was. (*Originally 6-volumes and various abridgments followed*)

Churchill: ***Yes, I have to say my pride took a place to the forefront at those writings, but I speak not only of the time when I was with you, but previous history\*.***

Jan: Do you look down on 'No 10' and are interested in what goes on behind the big black door?

Churchill: ***I have to say: no.***

Jan: It's of no interest any more to you?

Churchill: ***It is of interest, but not so much anymore.***

Lilian: You're on a different journey.

Churchill: ***Yes.***

Lilian: And I believe you used to meditate—I've read about you in a book—you used to sit quietly and meditate.

Churchill: ***Yes, I had connection with spirit, but I suffered many black days when knowing and feeling spirit was my salvation.***

George: Yes, I can feel and imagine that.

Churchill: ***Yes.***

George: And you painted...

Churchill: ***I suppose you would say I was an artistic person.***

George: Yes, and did that also help you to relax?

Churchill: ***Music...It helped me—you must forgive me, my voice is going, because my energy is leaving. I found expression in my writing, my paintings—many forms of art.***

*(General thanks as power faded. Further questions were attempted, but the energy faded, so we said our thanks and appreciation.)*

*\*There were many causal factors leading to WWII, for example, the failure to honour armistice agreements of WWI and then the re-arming, and yes, it would be a huge advantage if we could have rewritten this part of history!*

George's Notes

*Winston S Churchill completed his epic work: The Second World War in 1950. He makes unrestrained statement on episodes of the conflict. And that he refers to 'MADNESS' as an affliction that, in war, carries with it the advantage of SURPRISE, may be seen as an example of his literary flare as applied to political confrontation.*

## Professor Ervin Laszlo and his executive assistant Gyorgyi Szabo

George asks Salumet's permission to allow these two distinguished figures to join the group one evening. (30/7/12)

George: Perhaps, I could just mention that two friends—Professor Ervin Laszlo and his Executive Assistant Gyorgyi Szabo plan to sit in with us during April. This, I am sure, will be a great treat and experience for all of us here, and I look forward to your meeting, Salumet, with two of rather more qualified intelligence than we who sit here. *(Chuckle)* I hope that will be a pleasant experience for you too.

**I accept that it will be pleasant to meet those who wish to come, but do not underestimate yourself or anyone within this room. I came to you in all simplicity, and I am happy to meet all kinds of people. Therefore, I understand your excitement—of course I do, but I have to say: within this room, there are souls who will far outshine anyone of greater intelligence in your world. I ask you dear friends not to forget this.**

*(Well, perhaps we should not overlook spirit links. We are not just us who gather here!)*

Lilian: That's kind of you to say that.

George: I think we are aware of wonderful connections that we have here.

**Yes, and let us hope that those dear friends who wish to come, find the joy that I know sometimes you all do by just being in this room. I do hope they are in tune with the energies which all of you supply—but it will be a pleasure.**

George: Yes—yes.

**I, of course, will endeavour to be here whenever they so wish to come.**

## Would it be possible for a soul aspect of Adolf Hitler to incarnate at the moment?

Sarah asks this question via Skype from Australia. (10/6/19)

Sarah: I was thinking about Hitler and you saying how he was going to have a long time in his own darkness and I was wondering, could another aspect of him come back to this planet, whilst he is in that darkness?

**No, the plain and truthful answer is no, he would not return whilst he remained in that negative state, firstly he...**

Sarah: Not even another aspect of him?

**No, not while there is an aspect that is in that state—that would not happen.**

Sarah: I'm sorry I think that time lapse is quite strange this evening with the computer, so sorry to interrupt you. (*Sarah joins us via Skype*)

**No, don't worry my dear friend—that is okay.**

Sarah: Anyway, thank you for your answer.

**I would just like to say about people like the gentleman you have mentioned, when you speak of aspects of Spirit, yes there are many aspects, but to be a whole, to be whole in Spirit, you must forgive yourself also, as well as being helped by others. This gentleman has so much to *give back* that it will take quite a long time for him to realise what harm he has done to other human beings. You understand?**

Sarah: Yes, thank you.